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RECORDING REQUESTED BY
COUNTRYWIDE FUNDING CORPORATION

AND WHEN RECORDED MAIL TO:
Document Control Department SV-79
Countrywide Funding Corporation
400 Countrywide Way
Simi Valley, CA 93065-6298

Attn: Ginny Harris

DEPT OF RECORDING 923.50
120002 TRAR 05/16 08:03/95 14:03:00
34144 1.119 * 95 05 11812
COOP COUNTY RECORDER

SPACE ABOVE FOR RECORDER'S USE

COMMITMENT #

ACCOUNT# 7721003

CORPORATION ASSIGNMENT OF MORTGAGE
THIS FORM IS FURNISHED BY COUNTRYWIDE FUNDING CORPORATION
400 Countrywide Way, Simi Valley, CA 93065-6298

FOR VALUE RECEIVED, THE UNDERSIGNED HEREBY GRANTS, ASSIGNS AND TRANSFERS TO
Fleet Real Estate Funding Corporation
324 W. Evans Street, Florence, SC 29501

ALL BENEFICIAL INTEREST UNDER THAT CERTAIN MORTGAGE DATED 05/27/93,
EXECUTED BY: CAROLE ENGLISH LEMAY & JAMES R LEMAY

TRUSTOR AS PER MORTGAGE RECORDED AS INSTRUMENT NO. 93471553
ON 6/21/93 IN BOOK PAGE
OF OFFICIAL RECORDS IN THE COUNTY RECORDER'S OFFICE OF
COOK County, ILLINOIS. ORIGINAL MORTGAGE \$ 170,000.00
1158 W FARWELL AVE, CHICAGO, IL 60626

(IF APPLICABLE, DESCRIPTION CONTINUED TO ATTACHMENT "A")

TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO, THE MONEY
DUE AND TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS ACCRUED OR TO
ACCRUE UNDER SAID MORTGAGE.

COUNTRYWIDE FUNDING CORPORATION

DATED: 5/30/95

STATE OF CALIFORNIA COUNTY OF VENTURA BY Holly Dixon, Vice President

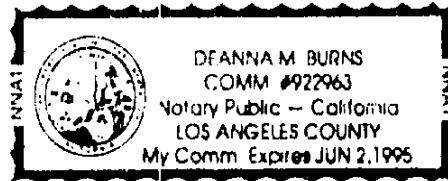
ON 5/30/95 BEFORE ME, Deanna M. Burns, PERSONALLY APPEARED
Holly Dixon, Vice President, COUNTRYWIDE FUNDING CORPORATION

PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY
EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE
WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED
THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY
HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE
ENTITY UPON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL

SIGNATURE

Deanna M. Burns



PREPARED BY: Alice Basmadjian
400 Countrywide Way, Simi Valley, CA 93065-6298
Phone # 805 / 520 - 5100

23.50
jm

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7/12/03

The land referred to in this Commitment is described as follows:

PARCEL 1: THAT PART OF LOTS 74 AND 75 (EXCEPT THE NORTH 65.00 FEET MEASURED ON EAST LINE) IN W. D. PRISTON'S SUBDIVISION OF BLOCKS 4, 8 AND 9 WITH LOT 1 IN BLOCK 7 IN CIRCUIT COURT PARTITION OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE NORTHWEST FRACTIONAL 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF LOT 74 (ALSO THE SOUTHWEST CORNER OF PARCEL 1) AS SHOWN ON THE PLAT OF SURVEY RECORDED AS DOCUMENT 89421492; THENCE EASTERLY ALONG THE SOUTH LINE OF SAID LOT 74, A DISTANCE OF 32.92 FEET TO THE POINT OF BEGINNING; THENCE NORTHERLY AT RIGHT ANGLE TO THE LAST DESCRIBED LINE, A DISTANCE OF 108.89 FEET TO A POINT ON THE NORTH LINE OF PARCEL 1; THENCE EASTERLY AT RIGHT ANGLE ALONG THE SAID NORTH LINE OF PARCEL 1, A DISTANCE OF 18.90 FEET TO A POINT; THENCE SOUTHERLY A DISTANCE OF 108.89 FEET TO A POINT ON THE SOUTH LINE OF LOT 75 (ALSO THE SOUTH LINE OF SAID PARCEL 1); THENCE WESTERLY ALONG THE SOUTH LINE OF LOTS 74 AND 75, AT RIGHT ANGLE TO THE LAST DESCRIBED LINE, A DISTANCE OF 18.90 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN AND ESTABLISHED BY DECLARATION OF PARTY WALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED SEPTEMBER 7, 1989 AS DOCUMENT 89421493.

PIN # 11 32 201 034, VOL. 507

"A"

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