

# UNOFFICIAL COPY

95511827

RECORDING REQUESTED BY  
COUNTRYWIDE FUNDING CORPORATION

AND WHEN RECORDED MAIL TO:  
Document Control Department SV-79  
Countrywide Funding Corporation  
400 Countrywide Way  
Simi Valley, CA 93065-6298

Attn: Ginny Harris

DEPT-03 RECORDING \$25.50  
150008 TRAM 0516 08/03/95 14:09:00  
4472 JIB # 95-511827  
COOK COUNTY RECORDER

SPACE ABOVE FOR RECORDER'S USE

COMMITMENT #

ACCOUNT# 6483971

CORPORATION ASSIGNMENT OF MORTGAGE  
THIS FORM IS FURNISHED BY COUNTRYWIDE FUNDING CORPORATION  
400 Countrywide Way, Simi Valley, CA 93065-6298

FOR VALUE RECEIVED, THE UNDERSIGNED HEREBY GRANTS, ASSIGNS AND TRANSFERS TO  
Fleet Real Estate Funding Corporation  
324 W. Evans Street, Florence, SC 29501

ALL BENEFICIAL INTEREST UNDER THAT CERTAIN MORTGAGE DATED 11/05/92,  
EXECUTED BY: CHRISTOPHER R JOHNSON & NANCY W JOHNSON

TRUSTOR AS PER MORTGAGE RECORDED AS INSTRUMENT NO. 92891785  
ON 11/27/92 IN BOOK PAGE  
OF OFFICIAL RECORDS IN THE COUNTY RECORDER'S OFFICE OF  
COOK County, ILLINOIS. ORIGINAL MORTGAGE \$ 202,300.00  
3320 N RACINE AVE, CHICAGO, IL 60657

(IF APPLICABLE, DESCRIPTION CONTINUED TO ATTACHMENT "A")

TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO, THE MONEY  
DUE AND TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS ACCRUED OR TO  
ACCRUE UNDER SAID MORTGAGE.

COUNTRYWIDE FUNDING CORPORATION

DATED: 5/30/95

STATE OF CALIFORNIA COUNTY OF VENTURA BY Holly Dixon, Vice President

ON 5/30/95 BEFORE ME, Deanna M. Burns, PERSONALLY APPEARED  
Holly Dixon, Vice President, COUNTRYWIDE FUNDING CORPORATION

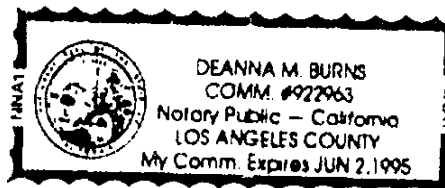
PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY  
EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE  
WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/they EXECUTED  
THE SAME IN HIS/HER/their AUTHORIZED CAPACITY(IES), AND THAT BY  
HIS/HER/their SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE  
ENTITY UPON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE

Deanna M. Burns

PREPARED BY: Alice Basmadjian  
400 Countrywide Way, Simi Valley, CA 93065-6298  
Phone # 805 / 520 - 5100



23.50  
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## EXHIBIT A

### LEGAL DESCRIPTION:

#### Parcel 1:

Lot 16 in Victorian Place Resubdivision of Lots 1 to 11, inclusive, in John P. Altgeld's Subdivision of that part of the East 1/2 of the Southwest 1/4 of Section 20, Township 40 North, Range 14, East of the Third Principal Meridian, lying East of the right-of-way of the Chicago and Evanston Railroad Company, in Cook County, Illinois, and also all that part of the North and South vacated alley lying West of and adjoining the West line of Lots 8, 9 and 10, lying Easterly of and adjoining the Easterly right-of-way of the Chicago, Milwaukee, Saint Paul and Pacific Railroad lying South of and adjoining the South line of Lot 7 and lying Northerly of and adjoining a line drawn from a point on the West line of said Lot 10, 24.61 feet North of the Southwest corner thereof to a point on Easterly line of the right-of-way of the Chicago, Milwaukee, Saint Paul and Pacific Railroad, 41.88 feet Southerly of the Southwesterly corner of said Lot 7, as measured along the Easterly line of said railroad in John P. Altgeld's Subdivision of that part of the East 1/2 of the Southwest 1/4 of Section 20, Township 40 North, Range 14, East of the Third Principal Meridian, lying East of the right-of-way of the Chicago and Evanston Railroad Company, in Cook County, Illinois, according to the Plat thereof recorded August 16, 1991, as Document No. 91418628.

#### Parcel 2:

Easement for ingress and egress for the benefit of Parcel 1, as set forth and contained in the Declaration recorded June 18, 1991, as Document 91294371.

COMMON ADDRESS: 3320 North Racine Avenue, Chicago, Illinois 60657

PERMANENT INDEX NOS.: 14-20-323-030-0000 & 14-20-323-031-0000

# 648397  
Office

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