UNOFFICIAL C

GEORGE E. COLE® **LEGAL FORMS**

No. 810 November 1994

WARRANTY DEED Joint Tenancy Statutory (ILLINOIS) (Individual to Individual)

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THE GRANTORS) LYNETTE ESPARZA, divorced and not since remarried

of Midlothian County of Cook of the village State of Illinois for and in consideration of TEN(\$10.00) * * * * * * * * * * . DOLLARS. and other good and valuable or derations ************ ********* CONVEY(S) S and WARRANT(S) S tOEUGENE J.

MCINTIRE of 15147 Hil top Ct., Orland Park, IL 60462 * 1R.

(Names and Address of Grantces)

in Tenancy in Common, but in JOHNT TENA CF she following

described Real Estate situated in the County of ____COOP in the State of Illinois, to wit:

95511946

TORRENS

\$23,50

140013 TRAN 2600 08703795 13145400

17001 + AS - 1 917 - 5111946

COOK COUNTY R' CORDER

Above Space for Recorder's Use Only

THE EAST 132 FEET OF THE WEST 165 FIRT OF LOT 33 IN ROBERTSON'S 3RD ADDITION TO MIDLOTHIAN, A SUBDIVISION OF THE EAST 1353 FEET OF THE SOUTH & OF THE SOUTHWEST & OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THERD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

95511946

				000000
hereby releasing and waiving AND TO HOLD said premi	ses not in tenancy in commo	n, but in joint tenancy.		te of Illinois. TO HAVE
Permanent Real Estate Index	Number(s): $28-11-317$	7-003-0000		<u> </u>
Address(es) of Real Estate:			i, 60445	<u> </u>
Please	DATED (his: 29th	day of	19 25 (SEAL)
type_name(s) below signature(s)		(SEAL)		(SEAL)
State of Illinois, County of	Cook	ss. 1	, the undersigned, a N	otary Public in and for
	said County, in the State a			
James Ja D'Connell, Jr. Notery Public State of Illi	to the foregoing instruments is the sealed sealed noise and voluntary act, for spaining of the right of he	nt, appeared before me and delivered the sai	this day in person, a	nd acknowledged that

	1	UNOFFICIAL COPY , , , , , , , , , , , , , , , , , , ,				
	GEORGE E. COLE® LEGAL FORMS	Control of the second of the s	ТО	Warranty Deed JOHNT TEN NICY INDIVIDUAL TO INDIVIDUAL		
			The Clarks			
95611366	Given under	explains 19	day of Ju-	1995		
9.	This instrumer	James J. O'Connell, J	r. 5544 W. 147th & (Name and Address)			
	MAIL TO:	Tom Dalton (Name) (Name) (Name) (Name) (Address) (City, State and Zip) (Name)				
	AN MEXIMENT OF MAINTING TO THE PARTY OF THE					