UNOFFICIAL C

HUD CASE NO: 131-5/5554

that...HENRY G.

CISNEROS....Secretary of Housing and Urban Development, of Washington D.C., acting by and through the Federal Housing Commissioner (hereinafter referred to as "Grantor") for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid and other good and was consideration. Federal Housing Commissioner,

warrants to:

95511043

DEPT-01 RECORDING

\$23.00

T#0012 TRAN 5595 08/03/95 10:02:00

16448 1 JM H-95-511043

COOK COUNTY RECORDER

INSTITUTION OF HOUSING & COMMUNITY DEVELOPMENT

(hereinafter coferred to as "Grantee(s)" all interest in the following described real estate:

See Reverse

BEING the same property acquired by the Grantor pursuant to the provisions of the National Actsing Act, as amended (12 USC 1701 et seq.) and the Department of Wrasing and Urban Development Act (79 Stat. 667)

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property: also SUBJECT to any state of facts which an accurate survey of the property would show.

IN WITNESS WHEREOF the undersigned on this 15th day of May 19 95 has set her hand and seal as DIRECTOP. SINGLE FAMILY DIVISION, CHICAGO MIDNEST OFFICE, for and on behalf of said Secretary of Housing and Urban Development under authority and by vir we of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D.

Scaled and delivered in the presence of: Secretary of Housing and Urban

Development by Federal Housing

Commissioner

Debra F. Robinson

Director, Single Family Division

Chicago Nidwest Office

STATE OF ILLINOIS)SS. TOUNTY OF WINNEBAGO)

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that Debra F. Robinson who is personally Well known to me to be the duly appointed, DIRECTOR, SINGLE FAMILY DIVISION, Chicago Midwest Office, and the person who executed the foregoing instrument bearing date of 5/15/95, by virtue of the authority vested in her by the Code of Federal Regulation, Title 24, Chapter 11, Part 200, Subpart D. appeared before me this day in person and acknowledged that she signed, sealed and delivered the same instrument as her free and voluntary act as DIRECTOR, SINGLE FAMILY DIVISION, Chicago Midwest Office, for and on behalf of HENRY G. CISNEROS, Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

BOX 333-CTI

95511043

95511043

UNOFFICIAL COPY

Given under my hand and Notarial Seal	this 15 day of 10/20, 1933
"OFFICIAL SFAL" TELESA A. STEWART MARY PUBLIC STATE OF ILLIND HY COMMISSION EXPIRES 10/14	Term 1 St.
Legal Description:	
LOT TO IN BLOCK 3 IN BEVERLY MANOR PART OF BAZELWOOD AND WRIGHT'S SUBITHE NORTHEAST 1 OF SECTION 36, TOWN EAST OF THE THIRD PRINCIPAL MERIDIA IN COOK COUNTY, ILLINOIS.	ICUTE 38 NORTH, RANGE 13,
J-Ox	
040	
	Punty -
Commonly known as: 8228 SOUTH TALMAN Permanent Tax No: 19-36-226-024, VOL	CHICAGO, ILLENOIS 60652 UME 411
Examiturá de al Balando do dos das	Return to:
Act Spalible to Percepte product of the pro- Ocok County Ordinance tobaids, a magneph B.	41 Turkele
Mas Clenter	1335 N. CLARKE
Date (Si) ned	CHICAGO, H. SIGH
This Deed prepared by:	Tax Bill to:
PETER ALEXANDER	An acres
ATTORNEY AT LAW	BAS A CHARK

PETER ALEXANDER FILE NO.: PA - 15491

ROCKFORD, IL 61101