

# UNOFFICIAL COPY

9551179

75-59-972 AB 56573 303

Loan #: 09-18-23507  
Prepared By:  
Document Express, Inc.  
350 W. Kensington, Suite 120  
Mt. Prospect, IL 60068

DEPT-01 RECORDING 423.00  
150012 TRAN 08/02/95 09:07:00  
9551179  
COOK COUNTY RECORDER

And When Recorded Mail To:  
PNC Mortgage Corp of America  
1375 East Woodfield Road, Suite 210  
Schaumburg, IL 60173

DEPT-01 RECORDING 423.00  
150012 TRAN 08/02/95 09:07:00  
9551179  
COOK COUNTY RECORDER

Space Above For Recorder's Use

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 09-18-23507

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
PNC Mortgage Corp of America  
1375 East Woodfield Road, Suite 210, Schaumburg, IL 60173  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated July 26, 1995  
executed by Dennis W. Lynch, divorced and not since remarried, and Susan M.  
Harper, a single person  
to Woodfield Planning Corporation  
a corporation organized under the laws of the State of Illinois  
and whose principal place of business is 3701 Algonquin Road, Suite 720, Rolling Meadows,  
IL 60008, and recorded as Document No. 9551178, by the Cook County Recorder of Deeds, State of  
Illinois described hereinafter as follows: 9551178

SEE ATTACHED LEGAL DESCRIPTION

P.I.N.: 13-030-403-108  
Commonly known as: 4259 North Thorndale Avenue, Chicago, IL 60646

Together with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage:

STATE OF Illinois  
COUNTY OF

Woodfield Planning Corporation

On 07/26/95 before me, the undersigned a Notary  
Public in and for said County and State, personally  
appeared JAMES B. DOBBS  
known to me to be the PRESIDENT  
and DONALD J. MONSEN  
known to me to be the VICE PRESIDENT  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument was  
signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he acknowledges said instrument to  
be the free act and deed of said corporation.

By: JAMES B. DOBBS  
Its: PRESIDENT

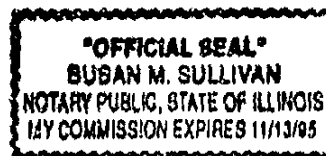
By: DONALD J. MONSEN  
Its: VICE PRESIDENT

Witness:

Notary Public Susan M. Sullivan  
County,

My Commission Expires:

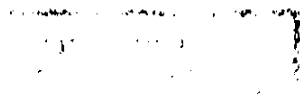
BOX 333-CTT



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## LEGAL DESCRIPTION RIDER

PARCEL 1: LOT 3 IN BLOCK 18 IN SAUGANASH VILLAGE, BEING A RESUBDIVISION OF PART OF LOT 1 IN OGDEN AND JONES SUBDIVISION OF BRONSON'S PART OF CALDWELL'S RESERVE IN THE SOUTH EAST 1/4 OF SECTION 3, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 OVER OUTLOT "A" IN AFORESAID SAUGANASH VILLAGE AS STATED ON PLAT OF RESUBDIVISION RECORDED JANUARY 12, 1989 AS DOCUMENT 89017108 AND CREATED BY DEED RECORDED AS DOCUMENT 90283921.

P.I.N.: 13-030-403-108

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