

RELEASE OF MORTGAGE OR TRUST DEED  
BY CORPORATION (ILLINOIS)

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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

DEPT-01 RECORDING \$23.00  
140001 TRAN 9128 08/03/95 11:39:00  
\$2175 : CG \* - 95 - 511236  
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That The South Shore Bank of Chicago of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt of whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto LA SALLE NATIONAL BANK, AS SUCCESSOR TRUSTEE TO LA SALLE NORHTWEST NATIONAL BANK, FORMERLY KNOWN AS NORTHWEST NATIONAL BANK OF CHICAGO, NOT PERSONALLY, BUT AS TRUSTEE U/T/A/ DATED 4/1/88 TRUST# 26-8542-00 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE, bearing date the 10TH day of MAY, 1990, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page, is document No. 90227921 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:  
LOT 35 IN BLOCK 7 OF GEORGE C. CAMPBELL'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): #16-09-206-031

Address(es) of premises: 4932 WEST HURON STREET Chgo. IL 60644

95511236

J. BOOR

UNOFFICIAL COPY

Property of Cook County Clerk's Office

93511-7336

# UNOFFICIAL COPY

Witness hand and seal Notarial this 25TH day of JULY 1995

  
(seal)  
JAMES J. BRINGLEY, SR. VICE PRESIDENT

  
(seal)  
MICHAEL O'CONNOR, ASST. VICE PRESIDENT

This instrument was prepared by LEONETTA CRAYTON 7054 S. Jeffery Blvd., Chicago, IL 60649

STATE OF ILLINOIS

COUNTY OF COOK

I, TANISHA MARIE HARPER, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JAMES J. BRINGLEY, personally known to me to be the SR. VICE President of, Chicago ILLINOIS corporation, and MICHAEL O'CONNOR, personally known to me to be the ASST. VICE PRESIDENT of said corporation, and personally known to me to be the same person whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such SENIOR VICE President and ASST. VICE PRESIDENT, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this 25TH day of JULY 1995.



  
Notary Public

Commission Expires 3/29/98

93-1536

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