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WHEN RECORDED PLEASE RETURN TO:
MIDAMERICA FEDERAL SAVINGS BANK
1001 S. WASHINGTON ST.
NAPERVILLE, IL 60560

95511269

THIS INSTRUMENT PREPARED BY:
KENNETH KORANDA
1001 S. WASHINGTON ST.
NAPERVILLE, IL 60560

DEPT-01 RECORDING \$25.50
T40010 TRAN 2291 08/03/95 12:28:00
42124 \$ C. J. * - 95 - 511269
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

TTL 50321820

This Assignment of Mortgage ("Assignment") by and between MIDAMERICA FEDERAL SAVINGS BANK, a corporation of the United States of America ("Assignor"), having its principal place of business in Clarendon Hills, Illinois and REVERE MORTGAGE LTD of NORTHBROOK, IL ("Assignee").

NOW, THEREFORE, for value received, the receipt and sufficiency whereof is hereby acknowledged, Assignor does hereby sell, assign, transfer, and set over unto Assignee, the Mortgage dated JULY 27TH 1995 recorded in the office of the Recorder of Deeds in COOK County, Illinois, as document No. 95511268, for the property (or all) described as follows:

SEE LEGAL ATTACHED

95511269

PIN 10 10 201 077 1017

Which has the address of: 2558 WELLINGTON CT

EVANSTON

ILLINOIS 60201
(state and zip)

(county)
(herein "Property Address");

(city)

Together with all of the Assignor's right, title and interest in and to; (a) the Note and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The Mortgage and instrument(s) secured thereby are delivered herewith to Assignee.

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a

TICOR TITLE INSURANCE



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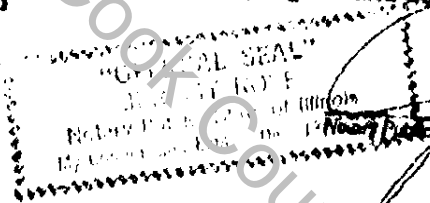
IN WITNESS WHEREOF, the undersigned, as the original named mortgagee under said Mortgage, has caused this Assignment to be executed this 27TH day of JULY, 19 95

BY: Marilyn A. [Signature]
Vice President

ATTEST:
BY: [Signature]
Secretary

STATE OF ILLINOIS) SS
County of)

I hereby certify that on this 27TH day of JULY, 19 95 before me, the subscriber, a Notary Public of the State of Illinois, personally appeared [Signature] Secretary, of Vice President and and acknowledged that they signed and delivered said Assignment of Mortgage as their own free and voluntary act of said [Signature] for the uses and purposes therein set forth.



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Exhibit A

UNIT 2558 IN THE NORTH POINTE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

A PART OF LOT 1 IN OPTIMA CONSOLIDATION IN FRACTIONAL SECTION 10, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIED PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 27, 1989 AND KNOWN AS TRUST NUMBER 107926-04 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS ON OCTOBER 25, 1990 AS DOCUMENT NUMBER 90-521,902, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS CREATED PURSUANT TO SUCH DECLARATION AS MAY BE AMENDED FROM TIME TO TIME.

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