

RELEASE OF MORTGAGE OR TRUST DEED  
BY CORPORATION (ILLINOIS)

1; 84887

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95511309

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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

DEPT-01 RECORDING \$23.50  
T50010 TRAN 2221 02/03/95 12:35:00  
22167 : C.I. # 25 - 5.11309  
COOK COUNTY RECORDER  
DEPT-10 PENALTY \$20.00

Above Space For Recorder's Use Only

TICOR TITLE INSURANCE

KNOW ALL MEN BY THESE PRESENTS, That \_\_\_\_\_

Chase Federal Bank, a federal savings bank

of the County of Dade and State of Florida for and in consideration of the payment of

the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do \_\_\_\_\_ hereby

REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Navin Patel and Niru Patel, his wife  
(NAME AND ADDRESS)  
as joint tenants 17212 S Brian Drive, Tinley Park IL 60477

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever

It \_\_\_\_\_ may have acquired in, through or by a certain Mortgage, bearing date the 2nd day of August, 1994, and recorded in the Recorder's Office of Cook County, in the State of

Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 94690477, to the premises therein described as follows, situated in the County of Cook, State of

Illinois, to wit:

LOT 140 IN TIMBERS ESTATES PHASE 3, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 27; ALSO PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 36, NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 27-27-309-005-0000

Address(es) of premises: 17212 S Brian Drive, Tinley Park IL 60477

Witness my hand \_\_\_\_\_ and seal \_\_\_\_\_, this 19th day of June, 1995

Chase Federal Bank, a federal savings bank

By: Patricia A Milford (SEAL)  
Patricia A Milford

\_\_\_\_\_  
Michael Lee Kyle, Assistant Secretary (SEAL)

This instrument was prepared by Millie Rentmester/Chase Federal Bank  
(NAME AND ADDRESS)

7300  
20.00 per

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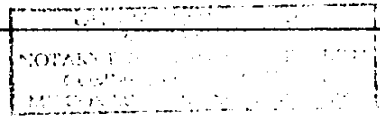
STATE OF Florida }  
COUNTY OF Dade } SS.

I, Melba G Diaz, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Patricia A Millard personally known to me to be the Vice President of Chase Federal Bank, a United States corporation, and Michael Lee Kyle, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same person, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 19th day of June 1995.

Melba G Diaz NOTARY PUBLIC

Commission Expires



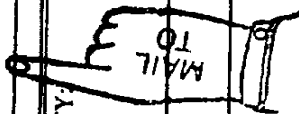
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RELEASE DEED

By Corporation

Mail  
TO:  
Navin Patel  
17012 S. Biscayne Avenue  
Tinley Park, FL 33097

ADDRESS OF PROPERTY:



MAIL TO:

GEORGE E. COLE  
LEGAL FORMS

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