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DEPT-01 RECORDING 10001D TRAN 2291 08/03/95 12:35:00 12172 CJ #-95-511313 COOK COUNTY RECORDER

PARTIAL RELEASE OF MORTGAGE BY CORPORATION

OC.333412

Know all Men by these Presents, that the FIRST NATIONAL BANK OF BLUE ISLAND, a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

FIRST NATIONAL BANK OF BLUE ISLAND, AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 15, 1994 A/K/A TRUST NUMBER 94-001

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgege deed bearing date FEBRUARY 28, 1994, and recorded in the Recorder's office of Cook County, in the State of Illinois, as Document No. 94201368, and re-recorded as Document No. 94299521, and a certain Assignment of Rents bearing date FEBRUARY 28, 1994, and recorded in the Recorder's office of Cook County, in the State of Illinois, as Document No. 94201368, and re-recorded as Document No. 94299522, to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

Parcel I: That part of Lot 16 in Acorn Glen, being a Resubdivision of part of the South Half of Section 16, Township 37 North, Range 13 East of the Third Principal Meridian, described as follows: commencing at the Northwest Corner of said Lot 16; thence due East, along the North line of said Lot 16, 6.40 feet; thence due South 159.77 feet to a point of beginning, said point lying on the Westerly extension of the center line of a party wall; thence North 89 degrees, 57 minutes, 06 seconds East along said center line and the Westerly and Easterly extensions thereof, 79.00 feet; thence due South 18.00 feet to a point on the Easterly extension of the center line of a party wall; thence South 89 degrees, 58 minutes, 24 seconds West, along said center line and the Easterly and Westerly extensions thereof, 79.00 feet; thence due North 17.97 feet to the point of beginning, all in Cook County, Illinois.

Parcel II: A perpetual right and non-exclusive easement in, over, along, across and to the common areas for ingress and egress and use of the open spaces as contained in the declaration recorded November 23, 1994 as Document 94,992,372.

P.I.N.: 24-16-308-004

COMMON ADDRESS: 10944 Jodan Drive, Oak Lawn, IL 60453

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IN TESTIMONY WHEREOF,

the said FIRST NATIONAL BANK OF BLUE ISLAND. has hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested by its Assistant Secretary, this 3 day of July , 1995.

Gary L. Wesner, Vice President

Attest: Motoca Janonaugh, Assistant Secretary

STATE OF ILLINGIS) COUNTY OF COOK) 38.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT Gary L. Wesner personally known to me to be the Vice President of the FIRST NATIONAL BANK OF BLUE ISLAND, and Marcia Kavanaugh, personally known to me to be the Assistant Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument of writing as Vice President and Assistant Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal this date

, 1995.

"OFFICE IL SEAL" Jane S. albana Notary Public, State of Illinois My Commission Express 4/9/96

Document Prepared by:

Laurel J. DeGonia

First National Bank of Blue Island

11346 Cicero Avenue Alsip, IL 60658

RETURN DOCUMENT TO: Schreiber, Mack. Postweiler

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TO 3 Orland Park, IL 60462.