

UNOFFICIAL COPY

Prepared by

CAROL GARDNER
600 NORTH COURT SUITE 110
PALATINE, ILLINOIS 60067

95511387

and When Recorded Mail To

CARLTON MORTGAGE SERVICES, INC.
600 NORTH COURT SUITE 110
PALATINE
ILLINOIS 60067

DEPT-01 RECORDING \$23.00
T90012 TRAN 5599 08/03/95 11:10:00
#6603 # JM *-95-511387
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.:

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
NATIONSBANC MORTGAGE CORPORATION

75-52-184
373 D.1
232

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 31, 1995
executed by KING JAMES WASHINGTON, MARRIED TO JACQUELINE D. WASHINGTON

to CARLTON MORTGAGE SERVICES, INC.
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 600 NORTH COURT-SUITE 110
PALATINE, ILLINOIS 60067

95511386

and recorded in Book/Volume No.

No. COOK County Records, State of ILLINOIS
hereinafter as follows: (See Reverse for Legal Description) as Document described
Commonly known as 8419 SOUTH PAULINA, CHICAGO, ILLINOIS 60620

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF Cook

CARLTON MORTGAGE SERVICES, INC.

On JULY 31, 1995 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

Carol Gardner
known to me to be the President
and Al Wood

known to me to be Vice President
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By: Carol Gardner
Its: President

By: Al Wood
Its: Vice President

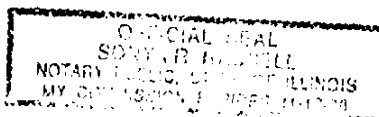
Witness

Notary Public _____ County,

My Commission Expires 11-17-98 Cook

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CTI



Rev. 12/20/94

BPS 171

95511387

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DPS 049

20-31-413-007-0000

Property of Cook County Clerk's Office

95511387

LOT 40 IN BLOCK 13, A SUBDIVISION OF BLOCKS 12, 13, AND 14 IN NEUMAN AND HART'S ADDITION TO ENGLEWOOD HEIGHTS, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE WEST 10 ACRES) IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION