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PREPARED BY AND AFTER
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. DEPT-01 RECORDING \$25.00
. T#0012 TRAN 5599 08/03/95 11:11:00
. #6611 & JM *-95-511394
. COOK COUNTY RECORDER

This space reserved for Recorder.

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RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, that JOHN ALDEN LIFE INSURANCE COMPANY, a Minnesota Corporation, whose address is 7300 Corporate Center Drive, Miami, Florida 33126-1208 ("Mortgagee") for and in consideration of the sum of TEN AND NO/100 (\$10.00) DOLLARS and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, does hereby remise, convey, release and quit claim unto HARRIS TRUST AND SAVINGS BANK, not personally but solely as Trustee under Trust Agreement dated January 4, 1982 known as Trust No. 41599, 209 WEST LAKE STREET LIMITED PARTNERSHIP, HORN CHEN, LAURENCE WEINER AND ELLIOT WEINER (collectively, "Mortgagor"), all of its right, title, interest, claim or demand it may have acquired in, through or by the following documents:

1. Mortgage and Security Agreement dated October 1, 1988, and recorded on October 20, 1988 with the Cook County Recorder of Deeds as Document No. 88-482288, made by Mortgagor to Mortgagee to secure a Principal Note of even date therewith, and any modification thereto, in the original principal amount of NINE HUNDRED TWENTY FIVE THOUSAND AND NO/100 DOLLARS (\$925,000.00),
2. Assignment of Rents and Lessor's Interest in Lease dated October 1, 1988 and recorded October 20, 1988 with the Cook County Recorder of Deeds as Document No. 88-482289, and
3. Modification of Loan Documents recorded February 2, 1993 with the Cook County Recorder of Deeds as Document No. 93-083077

as the same are applicable to the real estate legally described as follows:

THE EAST 1/4 OF LOT 2 IN BLOCK 32 IN ORIGINAL TOWN OF CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

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together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, JOHN ALDEN LIFE INSURANCE COMPANY has caused its corporate seal to be hereto affixed and has caused its name to be signed to these presents by its WILLIAM President and attested to by its _____ Secretary as of the 11th day of July, 1995.

JOHN ALDEN LIFE INSURANCE COMPANY

ATTEST:

By: [Signature]
Its: _____ Secretary

By: [Signature]
Its: WILLIAM President

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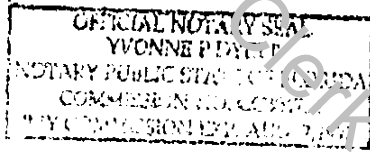
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STATE OF Manitoba)
COUNTY OF Winnipeg)

I, Yvonne P Dyett, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Michael J. Anderson, as Vice President and Michael J. Anderson, as Secretary of JOHN ALDEN LIFE INSURANCE COMPANY are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Michael J. Anderson President and Michael J. Anderson Secretary of said corporation, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth; and said Michael J. Anderson Secretary did then and there acknowledge that Michael J. Anderson he, as custodian of the corporate seal of said corporation did affix the corporate seal of said corporation to said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 21st day of July, 1995.

Yvonne P Dyett
Notary Public



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