PREPARED BY AND AFTER RECORDING MAIL TO:

95512412

GREAT WESTERN MORTGAGE CORPORATION P.O. BOX 92356 Los Angeles, CA 90009-2356

DEPT-01 RECORDING

\$25.00

- T#0012 TRAN 5605 08/03/95 14:05:00
- \$6960 \$ JM *-95-512412
 - COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE -

Assignment of Mortgage

Loan No.: 1-607068-4

KNOW ALL MEN BY THESE PRESENTS:

GREAT WESTERN MORTGAGE CORPORATION, A DELAWARE CORPORATION

whose address is

9451 CORBIN AVENUE, NORTHRIDGE, CA. 91324

(hereinafter referred to as "Assignor"), in consideration of the sum of Ten and No/100 (U.S. \$10.00) Dollars and other good and valuable consideration, the receipt and sufficiency of which Assignor hereby acknowledges from GREAT WESTERN BANK, A FEDERAL SAVINGS BANK, whose address is 9451 CORBIN AVENUE, NORTHRIDGE, CA. 91324 (hereinafter referred to as "Assignee"), does hereby bargain, sell, transfer, assign, convey, set over, and deliver unto Assignee All of Assignor's right, title and interest in and to that certain Mortgage, given by

MARIAN MIKOS, EWA MIKOS . HUSBAND AND WIFE

95512411

dated 08/01/95, and recorded simultaneously herewith in the Recorder's Office of COOK County, in the State of Illinois, which Mortgage encumbers the property described as follows:

AS PER LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF KNOWN AS SCHEDULE 'A'.

9120 WEST 95TH STREET, UNIT 3A, HICKORY HILLS, IL 60457 PIN/TAX ID#: 23-03-400-032-0000

TOGETHER WITH the Note and other obligations described in said Mortgage, and the money due and to become due thereon, with interest accrued and owing and to become accrued and owing thereon, and all documents executed and delivered in connection with said Mortgage and Note.

TO HAVE AND TO HOLD the same unto the Assignee, its successors and assigns forever.

The Assignor hereby warrants that it is the sole owner and holder of the Mortgage, Note and other documents and matters hereby assigned, subject only to the rights of Assignee hereunder,

Page 1 of 2

BOX 333-CTI

IN WITNESS WHEREOF, I have hereunto set my hand this 1st day of August, 1995 in the capacity stated herein.

> GREAT WESTERN MORTGAGE CORPORATION, A Delaware Corporation

Its: ASSISTANT SECRETAR

STATE OF ILLINOIS County of DUPAGE

Stope the Ox Cook Colling. , by The foregoing instrument was acknowledged before me this 1st day of August, 1995 , ASSISTANT SECRETARY **KEVIN J YOUNG** GREAT WESTERN MORTGAGE CORPORATION, A Delaware Corporation on behalf of the corporation.

NOTARY PUBLIC, STATE OF ILLINOIS

Tale or rentr (Serial number, if any)

> SEAL HEICIAL JONDA F HEYBACH SPY PUBLIC STATE OF YUROU COMMISSION EXPIRES 6/9/98

GREAT WESTERN EW

LEGAL DESCRIPTION ATTACHMENT .

LOAN NUMBER: 1-607068-4

SCHEDULE "A"

UNIT 9120-3A IN CRYSTAL HILLS CONDUMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

CERTAIN LOTS IN CRYSTAL HILLS CONDOMINIUMS, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 3, TOWHSHIP 37 WORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RICORDED AS DOCUMENT 94500137, Jett's Office TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS , IN COOK COUNTY, ILLINOIS

PERMANENT TAX NUMBER: 23-03-400-032-0000

Property of Cook County Clerk's Office