

NO. 30 990

95512449

CERTIFICATE OF TITLE

Date Of First Registration

MARSH CREDITORS' RECEIPTS
RECEIPTS TO REGISTER
TRANSFERRED TO
CERTIFICATE NO.

STATE OF ILLINOIS)
COOK COUNTY)

I Carl Heseley Braun Registrar of Titles in and for said County in the State aforesaid, do hereby certify that

RAYMOND D. STREET AND CAROLYN I. STREET
(Married to each other)
AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

of the County of COOK and State of ILLINOIS

ARE the owners of an estate in fee simple, in the following described land situated in the County of Cook and State of Illinois.



DESCRIPTION OF LAND

LOT EIGHT----- (8)

In Edgewood Park Unit Number 3, a Subdivision of Lot "A" in Edgewood Park Unit Number 2, a Subdivision in Section 16, Township 48 North, Range 12, East of the Third Principal Meridian, according to Plat of said Edgewood Park Unit Number 3, registered in the Office of the Registrar of Titles of Cook County, Illinois, on April 25, 1963 as Document Number 2087791.

95512449

DEPT. OF TORRENS \$23.50
140013 TRM 2603 08/03/95 14:08:00
47060 4.75 * -95-512449
COOK COUNTY RECORDER

Subject to the Estates, Easements, Incumbrances and Charges noted in the following memorials page of this Certificate.

Witness My hand and Official Seal

this 23RD DAY of AUGUST 1995

AT 10:00 AM

FORM NO. 1

Registrar of Titles Cook County, Illinois

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MEMORANDUM

OF ESTATES, EASEMENTS, INCUMBRANCES AND CHARGES ON THE LAND.

DOCUMENT NO.	NATURE AND TERMS OF DOCUMENT	DATE OF DOCUMENT	DATE OF REGISTRATION				SIGNATURE OF REGISTRAR
			YEAR	MONTH	DAY	HOUR	
143415-1	<p>Subject to the General Taxes levied on the land 1897-1901.</p> <p>Statement of Accounting of the 14 shares of said corporation as of August 1st 1901.</p> <p>Subject to the same of the 14 shares of said corporation as of August 1st 1901.</p> <p>For particulars see Documents 143415-1 to 143415-14.</p>					<p><i>[Signature]</i></p> <p><i>[Signature]</i></p> <p><i>[Signature]</i></p>	
In Duplicate	<p>Mortgage from Jay and J. Street and Carolyn M. Street to Citizens Federal Savings and Loan Association of The United States of America, to secure note in the sum of \$50,000.00, with interest, payable as herein stated. For particulars see Document 143415-15.</p>					<i>[Signature]</i>	
143415-1	<p>Mortgagee's Duplicate Certificate of Data issued 11-3-01 on Mortgage 143415-15.</p>					<i>[Signature]</i>	

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