

UNOFFICIAL COPY

Prepared by

LAURA LUGHEZZANI  
350 WEST HUBBARD-SUITE 222  
CHICAGO, ILLINOIS 60610



95217349

DEPT-01 RECORDING 423.00  
147777 TRAN 6397 08/03/95 15:11:00  
1455 + SK \*-95-512635  
COOK COUNTY RECORDER

and When Recorded Mail To

PRISM MORTGAGE COMPANY  
350 WEST HUBBARD-SUITE 222  
CHICAGO  
ILLINOIS 60610

95512635

DEPT-01 RECORDING 423.00  
140012 TRAN 3559 04/13/95 10:05:00  
48317 + JM \*-95-247349  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 3864477

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to COMERICA MORTGAGE CORPORATION, IT'S SUCCESSORS, SUBSIDIARIES, AND/OR ASSIGNS 3551 HAMLIN ROAD AUBURN HILLS, MICHIGAN 48326

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 7, 1995 executed by MARTIN BROWN AND MARY BROWN, HUSBAND AND WIFE to PRISM MORTGAGE COMPANY

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 350 WEST HUBBARD-SUITE 222 CHICAGO, ILLINOIS 60610 and recorded in Book/Volume No. \_\_\_\_\_ page(s)

No. COOK County Records, State of ILLINOIS (See Reverse for Legal Description)

hereinafter as follows: Commonly known as 4712 CENTRAL, WESTERN SPRINGS, ILLINOIS 60558

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF \_\_\_\_\_

PRISM MORTGAGE COMPANY

On APRIL 7, 1995 before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

Abby J. Polin known to me to be the Vice President and

known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

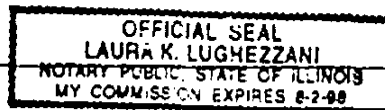
Notary Public Ramona L. Lughezzani, Cook County.

My Commission Expires 8-2-98

By: Abby J. Polin  
Its: Vice President

By:  
Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

ASSIGNMENT IS BEING RE-RECORDED TO FOLLOW RE-RECORDING OF THE MORTGAGE

76 4/13/95

KMF

95512635  
23  
95217348

as Document described

95512635

95217349

BOX 333-CTI

Rev. 12/30/94

DPS 171

\$23.00  
JHC

# UNOFFICIAL COPY

DPS 049

2000-009-0000

18-07-201-009-0000

Property of Cook County Clerk's Office

95217349

95217349

THE SOUTH 1/2 OF LOT 2 IN BLOCK 1 OF FOREST HILLS COMMERCIAL PARK DISTRICT, A SUBDIVISION OF BLOCKS 5 TO 8, 17 TO 20, 29 TO 32 AND 41 TO 44 IN FOREST HILLS OF WESTERN SPRINGS OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

RIDER - LEGAL DESCRIPTION