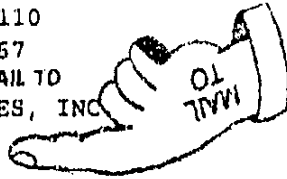


UNOFFICIAL COPY

95512758

PREPARED BY:
CAROL GARDNER
CARLTON MORTGAGE SERVICES, INC.

600 NORTH COURT, SUITE 110
PALATINE, ILLINOIS 60067
AND WHEN RECORDED MAIL TO
CARLTON MORTGAGE SERVICES, INC.



600 NORTH COURT, SUITE 110
PALATINE, ILLINOIS 60067
LOAN NO. CRUZ

DEPT-01 RECORDING \$23.50
T#0011 TRAN 7736 08/03/95 02:54:00
#0611 + AB *-95-512758
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
BANCOSTON MORTGAGE CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
ANGELO CRUZ, SINGLE

and dated 7/14/95, to CARLTON MORTGAGE SERVICES, INC. 95512757
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business
is 600 NORTH COURT, SUITE 110, PALATINE, ILLINOIS 60067
and recorded in Book/Volume No. , page(s) , as Document No.
COOK County Records, State of ILLINOIS described hereinafter as follows:

LOT 232 IN EDGINGTON PARK, BEING A SUBDIVISION OF NORTHWEST 1/4 OF THE
NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN 13-34-108-016

ALSO KNOWN AS: 2213 N. KEATING, CHICAGO, ILLINOIS 60639
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois
COUNTY OF Cook

CARLTON MORTGAGE SERVICES, INC.

On July 14th, 1995 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that
Carol Gardner

By:

Its: President

appeared to me personally known, who, being duly sworn by me, did
say that he/she is the
President

By: _____

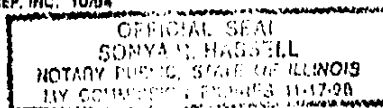
Its: _____

of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

Witness:

NOTARY PUBLIC
My Commission Expires 11-17-98

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



973 SD

COOK COUNTY CLERK'S OFFICE

UNOFFICIAL COPY

Property of Cook County Clerk's Office

92-11-15386