

# UNOFFICIAL COPY

95512087

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING 125.50  
T:0014 TRAN 6947 08/03/95 13:57:00  
#2444 + JW \*-95-512087  
COOK COUNTY RECORDER

2034568

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Manhattan Mortgage Corporation, Attorney-in-fact for THE CHASE MANHATTAN PRIVATE BANK (FLORIDA, State of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto KEITH ALLAN FARWELL AND CHARLOTTE ANN FARWELL, HIS WIFE heirs, legal representatives and assigns, bearing the date the October 1, 1990, and recorded on October 3, 1990, in the Recorder's Office of Cook County, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit

SEE ATTACHED EXHIBIT 'A', PIN # 23-313-056-1002 together with all the appurtenances and privileges thereunto belonging or appertaining


Doc # 95 417 553

Address(es) of premises: 2535 N ORCHARD, CHICAGO, IL, 60614

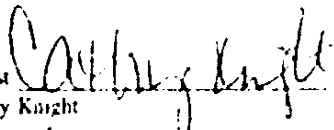
Witness our hands and seals April 7, 1995.

95512087


THE CHASE MANHATTAN PRIVATE BANK (FLORIDA), N.A.  
f/k/a The Chase Manhattan Bank of Florida, N.A.

By 

Linda Salter  
Assistant Vice President

Attest   
Cathy Knight  
Assistant Secretary

ATTORNEY'S NATIONAL  
TITLE NETWORK, INC

25.50  


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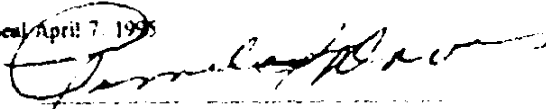
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State of Louisiana  
Parish/County of Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Linda Salter and Cathy Knight, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as Chase Manhattan Mortgage Corporation, Attorney-in-fact for THE CHASE MANHATTAN PRIVATE BANK (FLORIDA free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal April 7, 1995

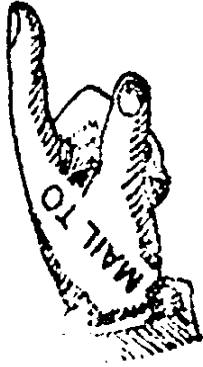


NOTARY PUBLIC  
Pamela S. Davis  
LIFETIME COMMISSION

Prepared By  
KIM FARVIN  
Chase Manhattan Mortgage Corp.  
1500 Nth 19th Street  
P.O. Box 4025  
Metairie, LA 71221-4025

Loan Number: 000000225424  
County of Cook  
Investor Number: 061  
Investor Category:  
Investor Loan Number: 000225424

LS  
Form 110



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## EXHIBIT "A"

UNIT NUMBER 1-15 IN THE ORWOOD CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:  
LOTS 1, 2 AND 3 IN A.F. HUSSANDER'S SUBDIVISION OF PART OF LOT 1 IN POTTER; SOUTH SUBDIVISION OF LOT 13 IN COUNTY CLERK'S DIVISION OF OUTLOT "D" IN WRIGHTWOOD, A SUBDIVISION OF THE SOUTH WEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25008945, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX ID NUMBER OF PARCEL 14-28-313-056-1002

95514017

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