RELEASE OF MORTGAGE BY CORPORATION

95512111

Row all Men by these

Presents, that the FIRST

NATIONAL BANK OF BLUE

ISLAND, AS SUCCESSOR TO

FIRST STATE BANK OF

ALSIP a corporation existing under the laws of the United

States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise Convey, Release and Quit-Claim unto

. DEPT-01 RECORDING

\$23.50

- T40011 TRAN 7733 08/03/95 01:45:00
- +0375 + AB +-95-512111
- COOK COUNTY RECORDER

RONALD A. REITZ AND MARY ANNE REITZ, HIS WIFE

95512111

of the County of Cook and State of limois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date NOVEMBER 7, 1989, and recorded in the Recorder's office of Cook County, in the State of Illinois, as Document No. 89605033, and a certain Assignment of Rents bearing date N/A, and recorded in the Recorder's office of Cook Councy, in the State of Illinois, as Document No. N/A, to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

LOT 23 IN NORMANDY VILLA ADDITION, A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTH WEST 1/4 AND PART OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 8, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 22, 1957 AS DOCUMENT 16964202, IN COOK COUNTY, ILLINOIS.

PIN: 32-08-407-011

COMMON ADDRESS: 127 MAYFAIR PL., CHICAGO HEIGHTS, IL 60411

95-04208

Lawyers Title Insurance Corporation

Property of Cook County Clerk's Office

IN TESTIMONY WHEREOF,	the said FIRST NATIONAL BANK OF BLUE ISLAND has hereunto caused its corporate seal to be affixed, and these	
	presents to be signed by its VICE PRESIDENT , and	
	attested by its ASST. SECRETARY , this JULY 24,	
	1995.	
	By:	
seal	JAMES J. JURKK	
	Attest.	
	PAUL J. NICOLA	
0		
=======================================		
STATE OF ILLINOIS		
COUNTY OF COOK \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \		
0;		
	ary Public in and for said County in the State aforesaid, DO	
	#S J. JURIK personally known to me	
to be the VICE PRESIDENT	of the FIRST NATIONAL BANK OF BLUE	
ISLAND, and PAUL J NIC		
	id corporation whose names are subscribed to the foregoing	
	e this day in person and severally acknowledged that in the	
	ty, they signed and delivered the said instrument of writing	
	of said corporation to be affixed thereto pursuant to authority	
	said corporation as their free and voluntary act, and as the	
	ed of said corporation for the uses and purposes therein set	
forth.		
	2 2 4 2551211	1
Given unde	r my hand and notarial seal this vate $7-23-9$ $\frac{25}{5}$ 51211	_
<u> </u>	tua & Crastasia - CIALTIAL	,
, W	otary Public A. L. ANASTASIA	
	134 019 15 NO MAY 12,1999	
Dogument Bronned has Evolu	n R Tanataki, D.O. Paul 1492, Haman and H. CO492	
Document Prepared by: Every	n B Topolski, P O Box 1483, Homewood, II 60430	-
Return Document to:		
	I-CREDIT ADMINISTRATION	
	BOX 1483	
	EWOOD, IL 60430-0483	

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