

UNOFFICIAL COPY

PREPARED BY: 95512223

WHEN RECORDED MAIL TO
(Name, Address, City and State)

PLATINUM HOME MORTGAGE CORP.
2260 HICKS ROAD, SUITE 101
ROLLING MEADOWS, IL 60008

LOAN NO. 12-1515

DEPT-01 RECORDING \$23.50
T#0011 TRAN 7736 08/03/95 02:24:00
\$0497 : AB *-95-512223
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
AMERIFIRST FINANCIAL CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
JULY 26, 1995

VICTOR M. MACIAS AND GUADALUPE MACIAS, HUSBAND AND WIFE

, executed by

to PLATINUM HOME MORTGAGE CORPORATION
AN ILLINOIS CORPORATION

95512222

a corporation organized under the laws of ILLINOIS
2260 HICKS ROAD, SUITE 101, ROLLING MEADOWS, IL 60008
and recorded in Liber page(s)
State of ILLINOIS described as follows:

and who's principal place of business is
DOCUMENT NO.
COOK County Records.

LOT 38 IN E.A. CUMMINGS AND COMPANY'S 25TH STREET AND CENTRAL AVENUE
ADDITION, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST
1/4 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 13,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 16-28-128-020

COMMONLY KNOWN AS: 5511 WEST 25TH PLACE, CICERO, IL. 60650

A M T A

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

VMM GMM

95512223

23.50
AB

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William W. Giambrone
By: WILLIAM W. GIAMBRONE

Witness: _____

Its: PRESIDENT
PLATINUM HOME MORTGAGE CORPORATION

By: _____

Its: _____

STATE OF ILLINOIS
COUNTY OF COOK

On JULY 26, 1995 before me, the undersigned, a Notary Public in and for said County and State, personally appeared WILLIAM W. GIAMBRONE

known to me to be the PRESIDENT
and

known to me to be _____
of the corporation herein which
executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

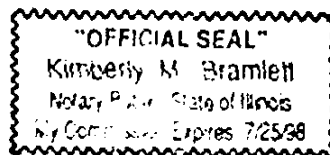
7/25/98

Kimberly M. Bramlett
Notary Public

My Commission Expires

COOK

County, IL



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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