

# UNOFFICIAL COPY

95512248



DEPT-01 RECORDING \$23.50  
 T#0011 TRAN 7736 08/03/95 02:32:00  
 #0523 # AB \*-95-512248  
 COOK COUNTY RECORDER

Prepared by & return to:  
 Jean Byrne  
 Premier Home Financing, Inc.  
 1315 W. 22nd St.  
 Oak Brook, IL 60521

### ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to NATIONSBANC MORTGAGE CORPORATION all the rights, title and interest of the undersigned in and to a certain Note dated JULY 14, 1995, executed by ANTONIO J. VALDEZ AND KAREN M. VALDEZ, HIS WIFE to PREMIER HOME FINANCING INC., its successors and/or assigns, a corporation organized under the laws of the State of Illinois, whose principal place of business is 1315 W. 22nd St., Suite 100, Oak Brook, IL 60521 hereinafter referred to as Assignor, in face amount \$ 166,500.00 secured by a Mortgage dated JULY 14, 1995 and recorded in COOK County on \_\_\_\_\_ as Document No. 95512247 securing the following real estate, to wit:

### LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF

COMMONLY KNOWN AS: 3720 N. MARSHFIELD AVENUE, CHICAGO, ILLINOIS 60613

IN WITNESS WHEREOF, said Assignor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Vice President, this 14th day of JULY, 1995.

CASTLE MORTGAGE, INC.

BY: Vida Zinkus  
 Vida Zinkus, Vice President

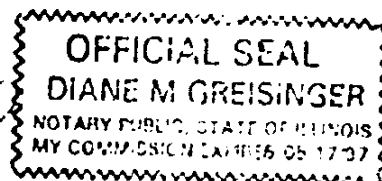
ATTEST: Melina Mann  
 Melina Mann, Asst. Vice President

STATE OF ILLINOIS )  
 ) SS  
 COUNTY OF DUPAGE )

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Vida Zinkus, personally know to me to be the Vice President of PREMIER HOME FINANCING, INC., and Melina Mann, personally known to me to be the Assistant Vice President of said corporation, and personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledge that as such Vice President and Assistant Vice President they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors as said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.  
 Given under my hand and official seal this 14th day of JULY, 1995.

Commission expires: May 17, 1997

Diane M. Greisinger  
 Notary Public



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LEGAL DESCRIPTION

95512247

LOT 84 IN CHARLES J. FORD'S SUBDIVISION OF BLOCK 19 OF SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH WEST QUARTER OF THE NORTH EAST QUARTER OF THE SOUTH EAST QUARTER OF THE NORTH WEST QUARTER AND THE EAST HALF OF THE SOUTH EAST QUARTER THEREOF), IN COOK COUNTY, ILLINOIS.

14-19-223-047-0000

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