95513419

		. T	DEPT-01 RECORDING T\$0014 TRAN 6959 08/04/95 \$2703 \$ JW サータラーだ COOK COUNTY RECORDER	
	_{{Space Above This Line	e For Recording Dat	a}	
RELEASE OF MORTGAGE B	Y CORPORATION	LOAN NO	01-040976-9	<del>)</del>
• /	ow all Men by the. IL FEDERAL B.	•		
a corporation existing under the interest in the following describ	ed premises, attaited in the	ne County ofCO	OOK and Stat	
. 1	See A tuched	Legul	AMERIO	
PIN#: 25-20-128-025  For and in consideration of one do	Address: 141	12 W. 115TH STRE	ET, CHICAGO, 11. 60643	<del></del>
or and in consideration of one do to the domestic state of the dom				
Ø	•	11/2		ट्रा
LUTHER ROGERS AND	THELMA M. ROGERS, H	HIS WIFE		551331 ever
of the County of	and State of IL, all ve described premises, thro A.D. 19 88, and re COOK C Document No. 377329 - day of eds or Registrar of Titles of	I the right, title, interpugh or by a certain a ecorded or registered county in the State of, and a ce, A.D. 19	mortgage deed bearing date up in the office of the Recorder f 1863, in Volume 1863 ertain Assignment of Real Estern, and recorded or registered County in the State of 1864.	tha a
IN TESTIMONY WHEREOF,  Star up 73126607		fixed, and these prese ested to by its Assista	NGS hath hereunto caused its ents to be signed by its Assist ant Secretary,  19 95.	
<i>o 0</i> .	ST. PAUL FEDERAL	RANK POR SAVIN	nua	
	By: Jela 1	A Mover	Assistant Vice Presider	:nt
	Attest: Catherine	J. Bous	Assistant Secretar	ry
2019 Dea. 94	Page 1 of	of 2	J. BOJISHAY	Λ

Property of Cook County Clerk's Office

STATE OF ILLINOIS COUNTY OF COOK

SS.

1, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and feed of said corporation for the uses and purposes therein set forth.

,	A		
Given under my hand	and notarial seal, this 10TH day of	JANUARY	19 <u></u> 95
	Ope	Jeres	a J. Teuseli
	C	<del>, , , , , , , , , , , , , , , , , , , </del>	Notary
This instrument was p	repared by:		
R. KELLEY	$\tau_{0}$	"OFFE I	······································
ST. PAUL FEDERAL 6700 W. NORTH AV CHICAGO, ILLINOIS	BANK FOR SAVINGS ENUE 60635	TERESA NOTARY PLID My Commission Ex	L SEAL"  JSCHLER  TE OF ILLINOIS PIES 06/24/95
NAME .	LUTHER & THEIMA M. ROGERS	C/0,,	
ADDRESS	1412 W. 119TH STREET	www.	0
CITY, STATE, ZIP	CHICAGO, 11. 60643	The state of the s	Office
OAN DEDAID	12-22-94		C

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

LOAN REPAID

Property of Cook County Clerk's Office

LOT 25 IN BLOCK 83 IN ROGER'S RESURDIVISION OF BLOCKS 80, 81, 82, 83, 84 AND 85 WITH OTHER PROPERTY IN WASHINGTON HEIGHTS IN THE NORTH, COUNTY, ... WEST HALF OF THE NORTH WEST QUARTER OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK

95513419

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