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95513636

Handwritten initials and circled number 3

PREPARED BY:
KURT BOKENKAMP
PRISM MORTGAGE COMPANY

350 W. Hubbard, Suite 222
Chicago, IL 60610

NAME PRISM MORTGAGE COMPANY

ADDRESS 350 W. Hubbard, Suite 222
CITY & STATE Chicago, IL 60610

Loan # 11955F

DEPT-01 RECORDING \$25.50
T#0010 TRAN 2299 08/04/95 11:22:00
42393 + CJ *-95-513636
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to FIRST BANK MORTGAGE, 135 North Meramec, St. Louis, MO 63105

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated August 3rd, 1995 executed by ROBERT J. CITRONBERG and ERIN KERN CITRONBERG, Husband and wife

95513635

to PRISM MORTGAGE COMPANY

a corporation organized under the laws of ILLINOIS and whose principal place of business is

350 W. Hubbard, Suite 222, Chicago, IL 60610

and recorded in Liber

Page(s)

COOK

County Records.

State of

ILLINOIS

described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION.

EN 95 1127 Cook Co. Ill.

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ITEM # 1704205018, VOL. 498

WARD #

ALSO KNOWN AS: 1430 N. LASALLE, #E1, CHICAGO, ILLINOIS 60610

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Handwritten: 25.50

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2011-11-11

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STATE OF Illinois
COUNTY OF Cook

On July 31, 1995 before me, the undersigned, a Notary Public in and for said County and State, personally appeared KURT BOKENKAMP known to me to be the Vice President and _____, known to me to be _____ of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public *Laura K. Lughezzani*
County, *Cook*
My Commission Expires *8-2-98*

Kurt Bokenkamp
By: KURT BOKENKAMP
Its: Vice President

By:
Its:

Witness:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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UNIT E-1 AND PARKING SPACES G19 AND G20 IN THE TERRACES ON LASALLE CONDOMINIUM, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM RECORDED MARCH 28, 1995 AS DOCUMENT NUMBER 95208441 AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE NORTH 1/2 OF THE EAST 1/2 OF THAT PART OF WEST OF LASALLE STREET OF LOT 117 IN BRONSON'S ADDITION TO CHICAGO, (EXCEPT THAT PART LYING BETWEEN THE WEST LINE OF NORTH LASALLE STREET AND A LINE 14 FEET WEST OF AND PARALLEL WITH THE WEST LINE OF NORTH LASALLE STREET CONVEYED TO THE CITY OF CHICAGO BY DOCUMENT RECORDED NOVEMBER 21, 1930 AS DOCUMENT NUMBER 1079555), ALSO THE NORTH 15 FEET OF THE EAST 172 FEET OF LOT 2 IN THE COUNTY CLERK'S RESUBDIVISION OF LOT 117 IN BRONSON'S ADDITION TO CHICAGO (EXCEPT THAT PART OF THE NORTH 15 FEET OF THE SUBDIVISION OF LOT 2 OF COUNTY CLERK'S DIVISION OF LOT 117 OF BRONSON'S ADDITION TO CHICAGO IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST THIRD PRINCIPAL MERIDIAN, LYING BETWEEN THE WEST LINE OF NORTH LASALLE STREET AND A LINE 14 FEET WEST OF AND PARALLEL WITH THE WEST LINE OF NORTH LASALLE STREET CONVEYED TO THE CITY OF CHICAGO BY DOCUMENT RECORDED NOVEMBER 21, 1930 AS DOCUMENT NUMBER 1079555, ALL IN COOK COUNTY, ILLINOIS.

P.I.N. 17-04-205-018

COMMONLY KNOWN AS 1430 N. LASALLE, UNIT E-1, CHICAGO, IL, 60610

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COOK COUNTY