

# UNOFFICIAL COPY

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

95513870

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DEPT-01 RECORDING \$23.50  
T#2222 TRAN 3102 08/04/95 12:06:00  
#6848 # KB \*-95-513870  
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That The South Shore Bank of Chicago of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt of whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto LONDON KENNEDY AND EDNA R. KENNEDY, his wife heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE, bearing date the 1ST day of MAY, 1990, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 90221025 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 16 IN BLOCK 11 IN JACKSON PARK HIGHLANDS, A SUBDIVISION IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): -20-24-320-009

Address(es) of premises: 6941 SOUTH CONSTANCE

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Witness hand and sent Notarial. this 31ST day of JULY 1995.

  
\_\_\_\_\_  
(seal)  
JAMES J. BRINGLEY, SR. VICE PRESIDENT

  
\_\_\_\_\_  
(seal)  
MICHAEL O'CONNOR, ASST. VICE PRESIDENT

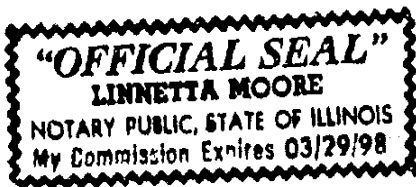
This instrument was prepared by LEONETTA CRAYTON 7054 S. Jeffery Blvd., Chicago., IL. 60649

STATE OF ILLINOIS

COUNTY OF COOK

I, LINNETTA MOORE, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JAMES J. BRINGLEY, personally known to me to be the SR. VICE President of , Chicago ILLINOIS corporation, and MICHAEL O'CONNOR, personally known to me to be the ASST. VICE PRESIDENT of said corporation, and personally known to me to be the same person whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such SENIOR VICE President and ASST. VICE PRESIDENT , they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this 31ST day of JULY 1995.



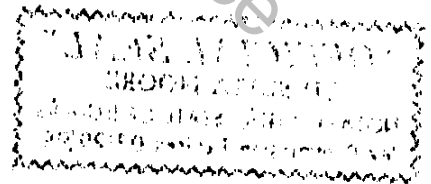
  
\_\_\_\_\_  
Notary Public

Commission Expires 3/29/98

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1/11/00