

UNOFFICIAL COPY

GEORGE E. COLE*
LEGAL FORMS

No. 835
November 1994

95513929

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That

NORTHWESTERN SAVINGS BANK

LOAN #0152027896

of the County of COOK and State of ILLINOIS

Above Space for Recorder's Use Only

DEPT-01 RECORDING \$23.00
T40003 TRAN 1269 08/04/95 10148:00
#2047 \$ JL *~95-513929
COOK COUNTY RECORDER

for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do es hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto

STANISLAW SUTOR AND ZOFIA SUTOR, HIS WIFE, 7110 W SCHREIBER, CHICAGO IL 60631
(NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever

 may have acquired in, through or by a certain MORTGAGE, bearing date the 10 day of AUGUST, 19 84, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page , as document No 27 232 234, to the premises therein described as follows, situated in the County of COOK, in State of Illinois, to wit:

95513929

LOT THIRTY TWO (32) IN BLOCK TWO (2) IN IRA BROWN'S ADDITION TO NORWOOD PARK A RESUBDIVISION OF BLOCKS TWO (2), THREE (3) AND FOUR (4) IN JOHN M. WAITE'S SUBDIVISION OF THE WEST 115.65 FEET NORTH OF RAND ROAD OF SECTION SIX (6), TOWNSHIP FORTY (40) NORTH, RANGE THIRTEEN (13) EAST OF THE THIRD PRINCIPAL MERIDIAN AND THE WEST 511.65 FEET OF THE SOUTH 986 FEET OF SECTION THIRTY ONE (31), TOWNSHIP FORTY ONE (41) NORTH, RANGE THIRTEEN (13) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

23 Paul

UNOFFICIAL COPY

RELEASE DEED By Corporation

NORTHWESTERN SAVINGS BANK

TO
STANISLAW SUTOR

ADDRESS OF PROPERTY:

7110 W SCHREIBER AVE
CHICAGO IL 60631

MAIL TO:

GEORGE E. COLE
LEGAL FORMS

Permanent Real Estate Index Number(s): # 10-21-213-046

Address(es) of premises: 7110 W SCHREIBER AVE., CHICAGO IL 60631

Witness my hand and seal, this 13TH day of JULY 1995.

Helene R. Bottalla (SEAL)
Trent N. Fotopoulos (SEAL)

This instrument was prepared by Agnes Czajkowskyj, 2300 N WESTERN AVE., CHICAGO IL 60647
(Name and Address)

STATE OF ILLINOIS
COUNTY OF COOK } ss.

I, Agnes Czajkowskyj a notary public
in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that HELENE R. BOTTALLA
personally known to me to be the Asst. Vice President of NORTHWESTERN SAVINGS BANK,
a ILLINOIS corporation, and TRENT N. FOTOPOULOS, personally
known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally
acknowledged that as such Asst. Vice President and ASST. Secretary, they signed and delivered the said instrument and
caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of
said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes
therein set forth.

Given under my hand and official seal this 13TH day of JULY 1995.

"OFFICIAL SEAL"
AGNES CZAJKOWSKYJ
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 2/28/98

Agnes Czajkowskyj
Notary Public
Commission expires 2/28/98

Box 23

67681556