CHICAGO HOUSING AUTHORITY FFICIAL COPY

RELEASE OF 2ND MORTGAGE (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$23.50 \$20.00

95513964

Above Space for Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, CHICAGO HOUSING AUTHORITY THAT of the County of Cook and State of Illinois, DO HEREBY CERTIFY that a certain REAL PROPERTY MORTGAGE 20th MARCH dated the day of the CHICAGO HOUSING AUTHORITY made 19 a Municipal Corporation , to BLANCHE M. BROOKS and WILLIE P. BROOKS, SR. and recorded as document No. in the office of the Recorder of Cook County, in the 89119872 State of Illinois is, with the notes accompanying it, fully paid, satisfied, released and discharged. Lot 10 (except the West 10 feet thereof) and the West 23 feet of Lagal: Lot 9 in subdivision of Block 3 in Superior Court Partition of the South 3/8 of the North Bart 1/4 of Section 4, Township 38 North, Range 14 East of the Third Frincipal Meridian in Cook County Illinois 95513964 Permanent Real Estate Index Number(s): 20-04-217-053 Address(es) of premises: 323 West Root Street Chicago, Illinois 60609 is. With the notes accompanying it, fully paid, satisfied, released discharged. Witness my hand and seal on this 1995 (SEAL) EVIN B. MARCHMAN, Acting Lx cutive Director MARILYN F. JOHNSON, Assistant Cractary (SEAL) STATE OF ILLINOIS) COUNTY OF C O O K) WANDA CARTER I, WANDA CARTER , a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that the Acting Exec. Dir and Asst. Sec. of the Chicago Housing Authority personally known to me to be the same person s whose name s subscribed to the foregoing instrument, appeared before me this day in person, and signed or acknowledge that the y signed, sealed and delivered the said instrument as the contract the part of the said instrument as the said instrument. October 23, 1997 COMMISSION EXPIRES THIS INSTRUMENT WAS PREPARED BY Marilyn F. Johnson, 17 E. Monroe Street, \$201, Chgo, IL 60603 (NAME AND ADDRESS)

UNOFFICIAL COPY

MAIL

· Blanche BROOKS . 323 W. Root

CH50, DLC 60609 Property of Cook County Clerk's Office

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