

# UNOFFICIAL COPY

05513130

PREPARED BY:

PEGGY H DOANE  
Saxon Mortgage, Inc.

4701 COX ROAD, SUITE 101  
GLEN ALLEN, VIRGINIA 23060  
AND WHEN RECORDED MAIL TO

NAME Saxon Mortgage, Inc.  
ADDRESS  
CITY & STATE 4701 COX ROAD, SUITE 101  
GLEN ALLEN, VIRGINIA 23060

DEPT-01 RECORDING \$23.50  
T30014 TRAN 6953 08/03/95 15:06:00  
#2627 + JW \*-95-513130  
COOK COUNTY RECORDER  
SPACE ABOVE THIS LINE FOR RECORDER'S USE

Loan # 95-03952

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to TEXAS COMMERCE BANK, NATIONAL ASSOCIATION, AS CUSTODIAN, 801 W. GREENS ROAD, HOUSTON TX 77067 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated July 27th, 1995, executed by EARL SMITH and GLENBOB SMITH, HUSBAND AND WIFE

to Saxon Mortgage, Inc. and whose principal place of business is a corporation organized under the laws of STATE OF VIRGINIA 4701 COX ROAD, SUITE 101 GLEN ALLEN, VIRGINIA 23060 and recorded in Liber page(s) COOK County Records.

State of IL described hereinafter as follows:

31-15-308-0000

SEE SCHEDULE A ATTACHED HERETO AND MADE A PART HEREOF

DEPT-10 PENALTY \$20.00

*JHC GIT 3/3 01183074*

05513129

95513130

ITEM #  
WARD #  
ALSO KNOWN AS: 552 ACADEMY, MATTESON, IL 60443

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF VIRGINIA  
COUNTY OF HENRICO

Saxon Mortgage, Inc.

By: PEGGY H DOANE

Its: CLOSING MANAGER

By:

Its:

Witness:

On July 27, 1995 before me, the undersigned, a Notary Public in and for said County and State, personally appeared PEGGY H DOANE known to me to be the CLOSING MANAGER and

, known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

My Commission Expires

County,

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

*0350SR  
D.O. DOPEN*

UNOFFICIAL COPY

Property of Cook County Clerk's Office

95513130

**UNOFFICIAL COPY**

Property of Cook County Clerk's Office

**LOT 122 IN FINAL PLAT OF BUTTERFIELD PLACE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF FILED JULY 29, 1988 AS DOCUMENT NO. LR3727479, IN COOK COUNTY, ILLINOIS.**

**95513130**

UNOFFICIAL COPY

Property of Cook County Clerk's Office