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JUDICIAL SALE DEED

THE GRANTOR, The Judicial Sales Corporation, an Illinois Corporation, pursuant to and under the authority conferred by the provisions of an Order Appointing Selling Officer and a Judgment entered by the Circuit Court of COOK County, Illinois, on December 14, 1994,

DEPT-01 RECORDING 1:5055 TRAN 4830 08/03/95 15:29:00 1450 + JJ #-95-51316 COOK COUNTY RECORDER

in Case No. 94 CH 8827, entitled STM MORTGAGE COMPANY vs. WILLIAM C. SHEPARD et al., and pulsuant to which the premises hereinafter described were sold at public sale pursuant to notice given in compliance with 735 ILCS 5/15 - 1507(c) by said granter on March 3, 1995, does hereby grant, transfer, and convey to THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT, HIS SUCCESSORS AND ASSIGNS, by assignment the following described real estate situated in the County of COOK, in the State of Illinois, to have and to hold forever:

THE SOUTHWESTERLY 33.33 FEET OF THE NORTHEASTERLY 66.66 FEET MEASURED NORMAL TO THE NORTHEASTERLY LINE (EXCEPT THE WEST 132.59 FEET, MEASURED NORMAL TO THE WEST LINE) OF THE FOLLOWING DESCRIBED TRACT OF LAND; THAT PART OF 100 FOOT WIDE RIGHT OF WAY OF THE BALTIMORE, PITTSTIRG AND CHICAGO RAILROAD LYING IN THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE IS LYING NORTH OF THE NORTH LINE OF EAST 82ND STREET EXTENDED EAST TO ITS INTERSECT ON WITH THE WEST LINE OF SOUTH MANISTEE AVENUE, LYING WEST OF THE WEST LINE OF SOUTH MANISTEE AVENUE, LYING SOUTHWESTERLY OF THE NORTHEASTERLY LINE OF RAILROAD RIGHT OF WAY AFORESAID, LYING EAST OF THE EAST LINE OF SOUTH MARQUETTE AVENUE PRODUCED SOUTH AS DEDIÇATED IN COLBURN PARK, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE SOUTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15 PRODUCED SOUTH, LYING NORTHEASTERLY OF THE SOUTHWESTERLY LINE OF SAID RAILROAD RIGHT OF WAY ALL IN COOK COUNTY, ILLINOIS.

Commonly known as 8156 Manistee Avenue, Chicago, IL, 60649.

PIN# 21-31-100-033

In Witness Whereof, said Grantor has caused its name to be signed to those present by its President and attested to by its Assistant Secretary on March 16, 1995.

The Judicial Sales Corporation

Attest

Assistant Secretary

State of Illinois, County of COOK ss, I, Jennifer L. Roscop, a Notary Public, in and for the County and State aforesaid, do hereby certify that August R. Butera, personally known to me to be the President of the Judicial Sales Corporation, and Nancy R. Vallone, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the persons whose names are subscribed to the foregoing Deed, appeared before me this day in person and severally

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JUDICIAL SALE DEED PAGE 2

acknowledged that as such President and Assistant Secretary they signed and delivered the said Deed pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and Deed of said corporation, for the uses and purposes therein set forth.

Given under my hand anthreal on March 16, 1995
"OFFICIAL SEAL"

"OFFICIAL SEAL"
JENNIFER L. ROSCOP
Notary Public, State of Illinois
My Commission Expires 7/22/97

Notary Public

This Deed was prepared by August R. Butera, The Judicial Sales Corporation, 29 South LaSalle Street, Chicago, H. 60603-1503.

This Deed is exempt from tax under the provision of 35 ILCS 305/4.

Grantor's Name and Address:

THE JUDICIAL SALES CORFORATION

29 South LaSalle Street - Suite 454

Chicago, Illinois 60603-1503

(312)236-SALE

Grantee's Name and Address:

THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT, HIS SUCCESSORS AND

ASSIGNS, by assignment

77 West Jackson Blvd., Suite 2200

Chicago, IL 60604 ATTN: SINGLE FAMILY PRCP DISPOS

Mall To:

CODILIS & ASSOCIATES, P.C. 7955 South Cass Avenue, Suite 114 Darien 1L 60559

(708)241-4300

Att.No. 21762

File No. 94-992

BOX-70

TAX EXEMPT PURSUALLI TO PARAGRAPH

SECTION 4, OF THE REAL ESTATE

JPANSFER TAX ACT

STATE

Property of Cook County Clerk's Office

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CHANGE OF INFORMATION FORM

SCANABLE DOCUMENT - READ THE FOLLOWING RULES

- 1. Changes must be kept in the space limitations shown
- 3. Print in CAPITAL LETTERS with BLACK PEN ONLY

2. DO NOT use punctuation

4. Allow only one space between names, numbers and addresses

SPECIAL NOTE:

The 31 ratio et is involved, it must be put with the traines, texte one space between the name and mar
if you do not have enough room for your full name, just your last name will be adequate
Property index numbers (PIN #) MUST BE INCLUDED ON EVERY FORM
DIAT
PIN:
21-131-100-033-
NAME
SECRETARY OF MOUSTNS
MAILING ADDRESS:
STREET NUMBER STREET NAME = APT or UNIT
77 W 5ACKSON STE 2200
CITY
CHICAGO
STATE: ZIP:
F2 60609- 113
$\mathcal{O}_{\mathcal{F}_{\mathcal{C}}}$
PROPERTY ADDRESS:

STREET NUMBER STREET NAME = APT or UNIT	
8156 MANISTEE AVE	
CITY	
CHICAGO	
STATE: ZIP:	
50 60649-	

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COOK COUNTY TREASURED

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