

JUDICIAL SALE DEED

THE GRANTOR, INTERCOUNTY JUDICIAL SALES CORPORATION, an Illinois Corporation, pursuant to and under the authority conferred by the provisions of a Judgment of Foreclosure and Sale and an Order Appointing Selling Officer entered by the Circuit Court of Cook County, Illinois on December 6, 1994 in Case No. 94 CH 7990 entitled Mountain States vs. Hill and pursuant to which the mortgaged real estate hereinafter described was sold at public sale by said grantor on May 23, 1995, does hereby grant, transfer and convey to The Secretary of Housing and Urban Development, his successors and assigns the following described real estate situated in the County of Cook, State of Illinois, to have and to hold forever:

DEPT-01 RECORDING \$25.00
 T45555 TRAN 4838 08/03/95 15:30:00
 4457 J J # - 95 - 513165
 COOK COUNTY RECORDER

95513165

LOT 9 IN BLOCK 3 IN SNOW AND DICKINSON'S CARFIELD BOULEVARD ADDITION TO CHICAGO IN SECTION 17, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. P.L.N. 20-17-110-034.

Commonly known as 5620 South Bishop, Chicago, IL 60636. TAX MAP REFERENCE

In Witness Whereof, said Grantor has caused its name to be signed to these presents by its President, and attested to by its Secretary, this June 5, 1995.

INTERCOUNTY JUDICIAL SALES CORPORATION

Attest Nathan H. Lichtenstein
 Secretary

Andrew D. Schusteff
 President

95513165

State of Illinois, County of Cook ss, This instrument was acknowledged before me on June 5, 1995 by Andrew D. Schusteff as President and Nathan H. Lichtenstein as Secretary of Intercounty Judicial Sales Corporation.

Commission expires May 18, 1997.

OFFICIAL SEAL
 Notary Public Expires 5/18/97

This deed was prepared by A. Schusteff, 120 W. Madison St. Chicago, IL 60602.

RETURN TO: BOX 70

Handwritten initials/signature

UNOFFICIAL COPY

Property of Cook County Clerk's Office

TAX EXEMPT PURSUANT TO PARAGRAPH
B SECTION 4, OF THE REAL ESTATE
TRANSFER TAX ACT

8/21/95 DATE James Ballman
AGENT [Signature]

95513165

CHANGE OF INFORMATION FORM

SCANABLE DOCUMENT - READ THE FOLLOWING RULES

- 1. Changes must be kept in the space limitations shown
- 2. DO NOT use punctuation
- 3. Print in CAPITAL LETTERS with BLACK PEN ONLY
- 4. Allow only one space between names, numbers and addresses

SPECIAL NOTE:

If a TRUST number is involved, it must be put with the NAME, leave one space between the name and number

If you do not have enough room for your full name, just your last name will be adequate

Property Index numbers (PIN #) MUST BE INCLUDED ON EVERY FORM

PIN:

20 - 17 - 110 - 034 - [] [] []

NAME

SECRETARY OF HOUSING [] []

MAILING ADDRESS:

STREET NUMBER STREET NAME = APT or UNIT

77 W JACKSON ST 2200

CITY

CHICAGO [] [] [] []

STATE:

IL

ZIP:

60604 - [] [] []

PROPERTY ADDRESS:

STREET NUMBER STREET NAME = APT or UNIT

5620 SOUTH BISHOP [] [] [] []

CITY

CHICAGO [] [] [] []

STATE:

IL

ZIP:

60636 - [] [] []

95513165

AUG 03 1995

COOK COUNTY TREASURER

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