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Prepared By:

When Recorded Mail To:

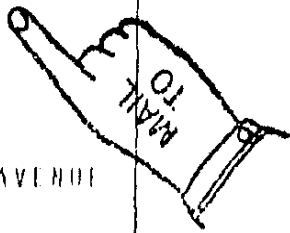
WESTAMERICA MORTGAGE COMPANY
1 S. 660 MIDWEST ROAD
OAKBROOK TERRACE, IL 60181
ATTN: JOYCE GRUDZIEN

Loan No. 00095629 #97

DEPT-11 TORRENS 123.50
140013 TRAN 2626 08/03/95 16:07:00
17166 + CT #--95-513333
COOK COUNTY RECORDER

Commonly known as:

8115 NORTH GREENWOOD AVENUE
NILES, IL 60714



95513333

SC 301501

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to

RESOURCE BANKSHARES MORTGAGE GROUP, INC.

7909 PARKLANE ROAD COLUMBIA, SC 29223

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 07/27/95 executed by

VICTOR MARTINEZ

MARGUERITE MARTINEZ, HUSBAND AND WIFE

TO WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION
and whose address is 5655 S. YOSEMITE ST. SUITE 460, ENGLEWOOD, CO. 80111
and recorded in Book/Volume No. (page(s)) 95513332, as Document No.

COOK County Records, State of ILLINOIS on Real Estate legally described as follows: 95513332

*** SEE ATTACHED LEGAL DESCRIPTION ***

"*IF THE RECORDING INFORMATION OF THE SECURITY INSTRUMENT IS OMITTED, THIS ASSIGNMENT WAS RECORDED SIMULTANEOUSLY HEREWITH THE MORTGAGE INSTRUMENT.*"

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: 07/27/95

Witness: JOYCE GRUDZIEN, VICE PRESIDENT

Witness: AMY DREW, ASST. SECRETARY

STATE OF ILLINOIS

COUNTY OF DUPAGE

)ss.

On 07/27/95

before me, the undersigned, a Notary Public in and for the said County and State,

personally appeared JOYCE GRUDZIEN AND AMY DREW

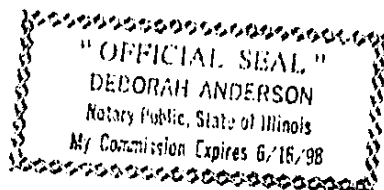
to me personally known, who, being duly sworn by me, did say that he/she is the

VICE PRESIDENT AND ASST. SECRETARY

of WestAmerica Mortgage Company,

the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed of said corporation.

(Official Seal)



DEBORAH ANDERSON

Notary Public for the state of ILLINOIS

My commission expires: JUNE 16, 1998

2350
SW

TICOR TITLE INSURANCE

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LOT 14 (EXCEPTING THEREFROM A PART OF LOT 14 IN BLOCK 1 OF POWELL'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4; THE WEST 20 RODS OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4; THE SOUTH 18 RODS AND 1 FOOT OF THE EAST 60 RODS OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4; OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND MORE PARTICULARLY DESCRIBED AS BEGINNING AS THE SOUTHWEST CORNER OF SAID LOT 14; THENCE ON AN ASSUMED BEARING OF NORTH 00 DEGREES, 00 MINUTES 43 SECONDS WEST ALONG THE WEST LINE OF SAID LOT 14 A DISTANCE OF 50.02 FEET (50.0 RECORDED) TO THE NORTHWEST CORNER OF SAID LOT 14; THENCE NORTH 87 DEGREES 44 MINUTES 58 SECONDS EAST ALONG THE NORTH LINE OF SAID LOT 14 A DISTANCE OF 17.01 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 43 SECONDS EAST PARALLEL WITH THE WEST LINE OF SAID LOT 14 A DISTANCE OF 50.02 FEET TO THE SOUTH LINE OF SAID LOT 14; THENCE SOUTH 87 DEGREES 44 MINUTES 58 SECONDS WEST ALONG THE SOUTH LINE OF SAID LOT 14 A DISTANCE OF 17.01 FEET TO THE POINT OF BEGINNING.) IN BLOCK 1 IN POWELL'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 AND THE WEST 20 RODS OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 AND THE SOUTH 18 RODS AND 1 FOOT OF THE EAST 60 RODS OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMON ADDRESS: 8115 N. GREENWOOD, NILES, ILLINOIS

PERMANENT INDEX NUMBER: 09-23-306-011

END OF SCHEDULE A

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