RELEASE OF MORTGAGE BY CORPORATION

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORT-GAGE OR DEED OF TRUST WAS FILED. Loan #4490-8

Form No. 112267 Reorder form ILLIANA FINANCIAL, INC., Hickory Hills: 11.50457-2396

. DEPT-01 RECORDING \$23.

- . T\$0014 TRAN 6959 08/04/95 09:17:00
- 42675 + JW *-95-513391
- . COOK COUNTY RECORDER

Asst. Vice President

WAS FILED. Loan #4490-8	The above space is for the recorder's use only
known as LABE FEDERAL GAVINGS AND LOAN ASS and in consideration of one dellar, and for other good a hereby Remise, Convey, Release, and Quit-Claim unto	SENTS that the LABE FEDERAL BANK FOR SAVINGS, formerly SOCIATION, a corporation existing under the laws of the United States, for and valuable considerations, the receipt whereof is hereby confessed, does Ernestina Vazquez Lebron, single
acquired in, through or by a certain mortgage deed bear 19 89	is, all the right, title, interest, claim or demand whatsoever it may have ring date the 9th day of March A.D. office of Cook County, in the State of Illinois, in Book Document No. 83110941 , and a certain Assignment of Rents A.D. 19, and recorded in the Recorder's office of cook of Records, on page, as rein described, situated in the County of Cook and State for Highway) in North Avenue Subdivision in Hagen's and Brown's Addition to the outhwest Ourster (SW) of Section Thirty-
Five (35), Township Forty (40) No Third Principal Meridian, in Cook	rth, Range Mirteen (13), Fast of the
PIN #13-35-323-037-0000 L. L. L	Must ext office of
Sty up7370107	The of the state o
signed by	GS AND I.OAN ASSOCIATION thereunto caused its corporate seal to be affixed, and these presents to be its President, and attested by its Vice Presidentseases, this 17th they of
BY:	Frank President
ATTECT	THIS SHAPAN CHANNAN

UNOFFICIAL COPY

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STATE OF ILL	INOIS	1	I. Phyll:	is Stayar	<u>t.</u>		
) 88	Notary Public in and	for said County	, the State a	foresaid, DO III:	REBY CERTIFY
COUNTY OF	COOK	}				ersonally known	
			p	resident of the	LABE ITS	DERAL BANK	FOR SAVINGS
			formerly known as I	ABE FEDERA	L SAVING	S & LOAN ASS	SOCIATION, and
			Steve J. W				
			Asst.V.P.	SixiXiX of said co	orporation, v	whose names are	subscribed to the
			foregoing instrumer				
			acknowledged that a	• •		•	•
			Asst. V.P.	XXXXXX the	v signed and	d delivered the s	aid instrument a
						SXXXXXXOf said	
			caused the corporate s			•	•
			given by the Board o	•			•
			and as the free and vol		-		
			set forth.	,			1
4							
		money	MANAGER II	y, hand and no	tarial scal, (this 17th	day of
		\\$ "(FLICIAL January	~~ <u>`</u>	·	, A.D. 19 95	
			Valle Sale Or O	• }		•	
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		A'V Commi	tion Extres 3/19/95	<i>}</i>	0	Νt	DEARY PUBLIC
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			OZ.				
			τ_{\sim}				
			()				
			This instrument vas	prepared by:			
					Susan '	Tomlianovi	i.ch

Labe Federal Savings and Loan Association
4343 ELSTON AVENUE • CHICAGO, ILLINOIS 60641