UNOFFICIAL COPY

Record & Return to:

95514615

NORWEST MORTGAGE, INC. 3601 MINNESOTA DRIVE SUITE 200 MINNEAPOLIS, MN 55435-5940

Drafted By:

PARCEL ID # 04-17-405-002

. DEPT-01 RECORDING

\$23.50

. T#000B TRAN 0547 08/04/95 09:40:00

44422 + SL #-95-514615

COOK COUNTY RECORDER

NORWEST MORIGAGE, INC.					,	Assignment of Mortgage / Deed of Trust /				
					Deed to Secure Debt					
Pool #: 3817		LPC	#: 2206	3	Loa	n#:	12303	365		
For value received hereby sells, assigning RIGGS NATION	yns und ir <mark>ansfe</mark>							· · · · · · · · · · · · · · · · · · ·	MN 55435	
its successors and secure debt execute	assigns, all its	right, title a	nd interest	in and to	a certain mo				deed to	
							to Man			
and bearing the da	lo tha	16	day of		JULY			19 93	gage, Inc., and	
recorded in the offi			CODY.		JULI		A.D.	18 83	County,	
State of	ILLINOIS	3	in Boo	k		a	Page			
as Document No.	93583508	on the	27	day of	J	ULY		A.D. 19	93	
Signed the	29	day of	C	JU) IE	A.E). 19	95	-		
-				Napa	est Mortgag	e. Jac.		_		
					X	2				
let			By _	Eric P Kni	ulcon		٠			
[8]			Title	ASSISTAL		CRETA	RY			
State of MIN		1		(S/A	<i>-</i> 95	5146	15		
County of HENNEPIN						1	_/		4 0	
On this 29	day of	JUNE		A D. 19	95	before	1.76 B	Notary Pu	ıblic,	
personally appeare	d	Eric R I	Cnutson		3601 Minns	sota Dr.	Suite 20	u Mp's., MN	1 55435	
to me known, who i	being duly swo	m, did say t	hat (he/she) is the	AS	SISTAN	NT SE	PELARY		
of Norwest Mortgag	ge, Inc., a Minn	esota corpo	ration, and	that said	instrument v	vas sigi	ned on	bene'l of		
said corporation.				27	1 11		1	11		
Drafted by & RETURN	ro.		(/	while	1	Vin !	(gu	(C)	
Norwest Mortgage, Inc.	10.			Noten	y Public		<u> </u>			
3601 Minnesota Dr. Suit	e 200		`							
Minneapolis, MN 55435-	5940	_			wifi	.,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	*****	·····	•	
ATTN: PROPERTY ADDRESS:	2265 HOLLY COU	IRT. NORTHB	ROOK. 1L 600	62			UBLIC-M	N DAHL INNESOTA IES 1-31-2000		

LOT 16 IN FLORAL TERRACE ESTATES, A SUBDIVISION OF THE WEST 1/2 OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. P.I.N. NO.: 04-17-405-002

33.8

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AHO. DIANE Wood
FINAL DOCUMENTATION DEPARTMENT MS 0597
NORWEST NHG INC.
11. BOX 1411

Minneapolis Mn ssuuo-9088

9551.4615