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DEPT-01 RECORDING

T#0012 TRAN 5636 08/04/95 10:13:00

\$7281 \$ JM *-95-514969

COOK COUNTY RECORDER

N THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS MUNICIPAL DEPARTMENT - FIRST DISTRICT

CITY OF CHICAGO, a municipe! corporation

44M1407337

8737 S. HARVARE

URDER OF MANDATORY PERMANENT INJUNCTION AND OF JUDGMENT AND ENFORCEMENT

This matter coming on to be heard on the regular trial call and on sotion of Plaintiff, CITY OF CHICAGO. and this Honorable Court having jurisdiction of the parties and being fully decised in the premises; and having heard evidence and testimony:

IT IS HEREBY ORDERED that any and all mutions to vacate fine(s) entered in this matter denied.

AND, IT IS FURTHER ORDERED that udenting(s) hereby entered on the date(s) of plus \$60.00 in court costs against desertaint(s)

shall stand as fire! judgment(s) and that leave for enforcement on said judgment(s) is granted Plaintiff, CITY OF CHICAGO, instanter. And, it is futher ordered that the receiver's final accounting which was submitted is hereby approved, with the receiver's certificate to issue to the

City in the amount of \$ Permanent Injunction issue against defendant(s)

his/her/their agents, heirs

successors or assigns, to fully comply the open City of Chicago Building Violations in this Cause.

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(1 of 2)

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The Court reserves jurisdiction of this matter for the purposes of modification, enforcement or termination of this mandatory permanent injunction.

IT IS FURTHER ORDERED that this cause is hereby dismissed subject to the above mandatory permanent injunction, and, the above lien and personal judgment(s) against the named defendant(s) in the aforesaid amount(s).

This order is final and appealable, the court finding no just cause or reason to delay its enforcement or appeal.

Hearing Date:

SUSAN S SMER, Corporation Counsel Attorney for Plaintiff Atty LD. # 90909

by:

Assistant Corporation Counsel 30 North Lasalie Street, Suite 700

Chicago, Illinois 60602 (312) 744-8791

COOK COUNTY CLOPK'S OFFICE

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PORMA

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS MUNICIPAL DEPARTMENT-FIRST DISTRICT

* * * LEGAL DESCRIPTION * * * FRONT

RE: 8737 8737 S HARVARD AV

PI# 25-09-202-002

FRONT

LOT 20 IN BLOCK 2 IN JAMES A. STODDARD'S SUBDIVISION OF PART OF THE S 3/4 OF THE NW 1/4 OF THE NE 1/4 OF SECTION 4, TOWNSHIP 37 NORTH, RANGE 14, AST K COUNT.

Proposition of Country Clark's Office LYING EAST OF THE 3RD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

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