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Recording requested by:
Prepared by and after recording return to:
COUNTRYWIDE FUNDING CORP.
Document Control-Mail Stop 8V-79
P.O. Box 10266
Van Nuys, CA 91409-0266

DEPT-01 RECORDING 625.50
T00008 TRAN 0558 08/01/95 11:07:00
4578 1 SL 4-95-515402
COOK COUNTY RECORDER

Pool 011336
Loan Number 6612557
CFC Loan Number 3151971

(Space Above this Line For Recorder's Use Only)

95.9501

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS

That BANK UNITED OF TEXAS FSB (Assignor) acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by DANIEL DEJANOVICH, JR AND DANIEL DEJANOVICH, SR AND DOROTHY DEJANOVICH ("Borrower(s)") secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois

Recording Ref: Instrument/Document No 92484735
Original Beneficiary: UNITED SAVINGS ASSN OF TEXAS FSB
Property Address: 70 W BURTON PLACE #1108
CHICAGO IL 60610

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto COUNTRYWIDE FUNDING CORPORATION (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'


PIN# TAX I. D # 17-04-208-031-1204

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise

Executed this the 8 day of June A D 1995

BANK UNITED OF TEXAS FSB

By: 
REBECCA LUEDECKE
ASSISTANT VICE PRESIDENT

Attest: 
NORMA I. MCCLELLAN
ASSISTANT SECRETARY

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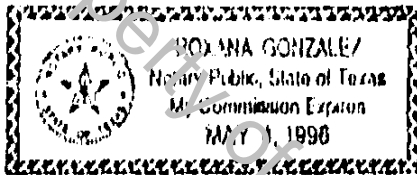
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THE STATE OF TEXAS
COUNTY OF HARRIS

On this the 8 day of June A D. 1995, before me, a Notary Public, appeared REBECCA LUEDECKE to me personally known, who being by me duly sworn, did say that (s)he is the ASSISTANT VICE PRESIDENT of BANK UNITED OF TEXAS FSB, a United States corporation, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said REBECCA LUEDECKE acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written



Roxana Gonzalez

Assignee's Address:
COUNTRYWIDE FUNDING CORPORATION
P O BOX 10288
VAN NUYS, CA 91409-0288

Assignor's Address:
BANK UNITED OF TEXAS FSB
3200 SOUTHWEST FREEWAY
HOUSTON, TEXAS 77027

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EXHIBIT A 5 4 0 2

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Cook

UNIT NO. 1108-F, IN FAULKNER HOUSE CONDOMINIUM AS DELINEATED ON A SURVEY OF LOT 4 (EXCEPT THE NORTH 53.70 FEET THEREOF) IN CHICAGO LAND COMMISSION NUMBER 3, BEING A CONSOLIDATION OF LOTS AND PARTS OF LOTS AND VACATED ALLEYS IN BRONSON'S ADDITION TO CHICAGO AND CERTAIN RESUBDIVISIONS, ALL IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO PROVIDING FOR CERTAIN STREET AND ALLEY DEDICATIONS, IN COOK COUNTY, ILLINOIS; ALSO EXCEPTING THAT PORTION OF SAID LOT 4, LYING BETWEEN ELEVATIONS OF +20.10 FEET AND +32.00 FEET, CHICAGO DATUM, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE SOUTH LINE OF THE NORTH 53.70 FEET OF SAID LOT, 24.15 FEET EAST OF THE WEST LINE THEREOF; THENCE SOUTH PARALLEL TO THE WEST LINE OF SAID LOT, 19.80 FEET; THENCE EAST PARALLEL TO THE NORTH LINE OF SAID LOT, 7.80 FEET; THENCE SOUTH PARALLEL TO THE WEST LINE OF SAID LOT, 5.90 FEET; THENCE EAST PARALLEL TO THE NORTH LINE OF SAID LOT, 37.80 FEET; THENCE SOUTH PARALLEL TO THE WEST LINE OF SAID LOT, 0.70 FEET; THENCE EAST PARALLEL TO THE NORTH LINE OF SAID LOT, 12.0 FEET; THENCE NORTH PARALLEL TO THE WEST LINE OF SAID LOT, 12.70 FEET; THENCE WEST PARALLEL TO THE NORTH LINE OF SAID LOT, 12.0 FEET; THENCE NORTH PARALLEL TO THE WEST LINE OF SAID LOT, 11.70 FEET TO A POINT IN THE SAID SOUTH LINE OF THE NORTH 53.70 FEET; THENCE WEST ON SAID LINE TO THE PLACE OF BEGINNING; ALSO EXCEPTING THE SOUTH 6.0 FEET OF THE NORTH 53.70 FEET OF THE EAST 16.0 FEET OF THE WEST 24.15 FEET OF SAID LOT 4, LYING BETWEEN ELEVATIONS OF +7.60 FEET AND OF +17.20 FEET, CHICAGO DATUM, ALL IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 25280760 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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