

95515492

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. DEPT-01 RECORDING 123.50
 . 740008 TRAN 0566 08/04/95 11:56:00
 . 04671 JB *-95-315492
 . COOK COUNTY RECORDER

RELEASE OF MORTGAGE

LOAN NO. 755353-0

KNOW ALL MEN BY THESE PRESENTS, THAT NBD MORTGAGE COMPANY, A DELAWARE CORPORATION OF 900 TOWER DRIVE, TROY, MI 48098, DOES HEREBY CERTIFY THAT A CERTAIN INDENTURE OF MORTGAGE MADE AND EXECUTED BY

MARK W. WATSON AND DEBBIE L. WATSON HUSBAND AND WIFE

OF THE FIRST PART TO SAID NBD MORTGAGE COMPANY OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, AS FOLLOWS:

DATE OF MORTGAGE	DOCUMENT NUMBER	DATE OF RECORDING	PERMANENT INDEX NUMBER
11-03-93	93 922071	11-12-93	05-30-407-002

LOT 4 IN CRANSTON, A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY COMMONLY KNOWN AS: 311B CRANSTON COURT
 WILMETTE IL 60091

IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN MENTIONED ON 07-19-95, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY PAID, RELEASED, AND DISCHARGED OF RECORD.

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LOAN NO. 755353-0

WITNESS THE DUE EXECUTION HEREOF ON JULY 25, 1995.

IN THE PRESENCE OF: NBD MORTGAGE COMPANY

BY: _____

GA
G. SUDDICK
Second Vice President

900 TOWER DRIVE, TROY, MI 48098

J. Shah

J. SHAH

STATE OF MICHIGAN)
COUNTY OF OAKLAND)

ON 07-25-95 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE-NAMED

G. SUDDICK
Second Vice President

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR NBD MORTGAGE COMPANY, AND ACKNOWLEDGED THAT S/HE EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.

INSTRUMENT DRAFTED BY:
NBD MORTGAGE COMPANY
Josie Shah
900 TOWER DR., 14TH FLOOR
TROY, MI 48098

Mary Ann Rele
MARY ANN RELE
NOTARY PUBLIC, MACOMB COUNTY, MI
ACTING IN OAKLAND COUNTY
MY COMMISSION EXPIRES 07-09-96

WHEN RECORDED RETURN TO:
Josie Shah
900 TOWER DR., 14TH FLOOR
TROY, MI 48098



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

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