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*premade*

RECORDING REQUESTED BY AND  
WHEN RECORDED MAIL TO:

DEPT-01 RECORDING \$33.50

Attn: Justin Weisenbacher  
Resource Mortgage Capital, Inc.  
4880 Cox Road  
Glen Allen, VA 23060

T:7777 TRAN 6476 08/04/95 13:36:00  
\$1586 : SK \* - 95 - 515556  
COOK COUNTY RECORDER

95515556

*9*  
*8 8*  
*S1413038*

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Loan #103

FIRST MODIFICATION TO SECURITY INSTRUMENT

THIS FIRST MODIFICATION TO SECURITY INSTRUMENT (this "Modification") is executed this 1st day of August, 1995, by and between AMHC-1, L.P., a Delaware limited partnership ("Borrower") and Resource Mortgage Capital, Inc. ("Lender").

RECITALS

A. Borrower heretofore executed that certain Adjustable Rate Note with Addendum to Adjustable Rate Note, dated on or about September 26, 1994 ("Note"), which Note was secured by that certain Mortgage, dated on or about the same date as the Note and recorded in Book No. \* , Page No. , securing the property described therein ("Security Instrument") and the real property more particularly set forth on Exhibit A.

*\* 94878410*

B. Borrower has requested and Lender has agreed to lend to Borrower additional monies and this Modification is being entered into to reflect the increase in the amount funded under the Note.

C. The Note has been endorsed, transferred and assigned to Lender and the Security Instrument recorded in Book No. \* , Page No. was assigned to Lender by that certain instrument recorded in Book No. \* \* , Page No. of Cook County, State of Illinois.

*\* \* 94878411*

AGREEMENTS

NOW, THEREFORE, in consideration of the above premises, and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, Lender and Borrower agree as follows.

1. The Note as referenced in the Security Instrument is hereby revised to increase its stated principal from \$112,500 to \$127,500, the difference being \$15,000.

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*BAK*

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2023-2024

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2023-2024

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2. Any and all references to the Note shall include the First Modification of Adjustable Rate Note entered into on even date with this Modification by and between Lender and Borrower.

3. Any and all references to the address of Borrower shall be revised to read as follows:

AMHC-1, L.P.  
6 Upper Newport Plaza  
Newport Beach, California 92660

4. Except as specifically modified herein, the Security Instrument remains unmodified and the continuing and valid obligation of Borrower enforceable in accordance with the terms set forth therein and herein.

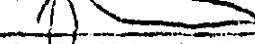
5. This instrument was prepared by the party secured hereby.

EXECUTED as of the day and year first above given.

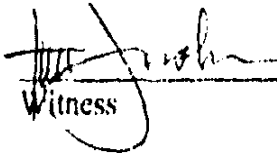
LENDER:

  
Witness

Resource Mortgage Capital, Inc.  
a Virginia corporation

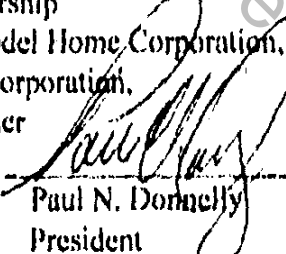
By:   
Justin Weisenbacher  
Its Vice President

BORROWER:

  
Witness

AMHC-1, L.P.  
a Delaware limited partnership

By: American Model Home Corporation,  
a California corporation,  
General Partner

By:   
Paul N. Donnelly  
President

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STATE OF California )

COUNTY OF Orange ) SS.

On August 1, 1995, before me,

Elizabeth A. Anderson, a Notary Public in and  
for the State of California, personally appeared


Paul J. Donnelly,

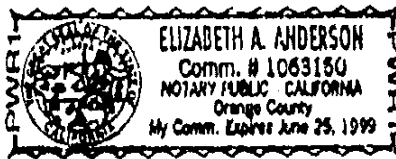
personally known to me -OR-

proved to me on the basis of satisfactory  
evidence

to be the person(s) whose name(s) is/are subscribed to the  
within instrument, and acknowledged to me that he/she/they  
executed the within instrument in his/her/their authorized  
capacity(ies) and that, by his/her/their signature(s) on the  
within instrument, the person or entity upon behalf of which  
he/she/they acted executed the within instrument.

WITNESS my hand and official seal.

  
Notary Public In and For  
Said County and State



\*\*\*\*\*

**-OPTIONAL SECTION-**  
CAPACITY CLAIMED BY SIGNER  
Although statute does not require the  
Notary to fill in the date below, doing so  
may prove invaluable to persons relying  
on the document

INDIVIDUAL  
 CORPORATE OFFICER(S)

President  
Title(s)

\_\_\_\_\_  
Title(s)

PARTNER(S)  LIMITED  
 GENERAL

ATTORNEY-IN-FACT

TRUSTEE(S)

GUARDIAN/CONSERVATOR

OTHER \_\_\_\_\_

SIGNER IS REPRESENTING  
NAME OF PERSON(S) OR  
ENTITY(IES)

ABC-1, L.P.

\_\_\_\_\_

\_\_\_\_\_

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STATE OF Virginia )

COUNTY OF Henrico ) SS

On August 1, 1995, before me,  
\_\_\_\_\_, a Notary Public in and  
for the State of Virginia, personally appeared  
Justin F. Weisenbacher,

personally known to me -OR-

proved to me on the basis of satisfactory  
evidence

to be the person(s) whose name(s) is/are subscribed to the  
within instrument, and acknowledged to me that he/she/they  
executed the within instrument in his/her/their authorized  
capacity(ies) and that, by his/her/their signature(s) on the  
within instrument, the person or entity upon behalf of which  
he/she/they acted executed the within instrument.

WITNESS my hand and official seal.

Constance Jones  
Notary Public In and For  
Said County and State  
My Commission Expires June 30, 1998

\*\*\*\*\*

**-OPTIONAL SECTION-**  
CAPACITY CLAIMED BY SIGNER  
Although statute does not require the  
Notary to fill in the date below, doing so  
may prove invaluable to persons relying  
on the document

INDIVIDUAL  
 CORPORATE OFFICER(S)

     Vice President       
Title

      
Title

PARTNER(S)  LIMITED  
 GENERAL

ATTORNEY-IN-FACT

TRUSTEE(S)

GUARDIAN/CONSERVATOR

OTHER     

SIGNER IS REPRESENTING  
NAME OF PERSON(S) OR  
ENTITY(IES)

          Mortgage     

     Capital, Inc.     

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Exhibit A

Property of Cook County

Lot 9 in plat of subdivision of Sherwood Forest, being a subdivision of the east 1/2 of section 27 and the west 1/2 of section 26, in township 41 north, range 9 east of the third principal meridian in Cook County, Illinois

- 06-26-102-073
- 06-26-300-012
- 06-26-102-078
- 06-26-300-009
- 06-26-300-001
- 06-27-402-001
- 06-27-402-005

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