## WARRANTY DEED

TENANCY BY THE ENTIRETY

DECWE !

NAME & ADIRESS OF TAXPAYER: Mr. & Mrs M. Kramarski 2349 W. Sunber Dr Inverness, I. 60067-4482

DEPT-01 RECORDING

125.50

T#0014 TRAN 6966 08/04/95 13:44:00

\$2793 \$ JW #-95-515726

COOK COUNTY RECORDER

RECORDER'S STAMP

THE GRANTOR (S) BERNICE R. ZACCARIA, a widow, of 2349 W. Sunset Dr., of the Village of Invernence, County of Cook, State of Illinois, for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration in hand paid, CONVEY(8) and WARRANT(S) to the GRANTEL(S), MARIAN KRAMARSKI and BARBARA KRAMARSKI, his wife, of 7020 M. Imlay, of the City of Chicago, County of Cook, State of Illinois, not in Tenancy in Common, not in Joint Tenancy, but as Tenants by the Entirety, the following described real estate situated in the County of Cook in the State of Illinois, to wit:

### LEGAL DESCRIPTION ATTACHED

SUBJECT TO: (1) Real estate taxes for the year 1994 and subsequent years; (2) Covenants, conditions, restrictions and easements apparent or of record; and (3) All applicable zoning laws and ordinances, hereby releasing and walving all rights under and by virtue of Homestead Exemption Laws 61 the State of Illinois. TO HAVE AND TO HOLD said premises not in Tenancy in Common, not in Joint Tenancy, but as Tenants by the Enchrety.

Permanent Index Number(s): 02-17-308-020-0000

Property Address: 2349 W. Sunset Dr., Inverness, IL 60067-4482

Dated: This 14th day of July

PLEASE TYPE OR PRINT NAME BELOW ALL SIGNATURES NOTE:

SOBULR

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

# UNOFFICIAL C

STATE OF	ILLINOIS	)	
		)	SS
COUNTY O	F COOK	)	

I, the undersigned, a Notary Public in and for said county, in the State aforesaid, DO HEREBY CERTIFY THAT BERNICE R. ZACCARIA, a widow, personally known to me to be the same person(s) whose names(s) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she signed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official	seal, this <u>///</u> day of					
- 1/2 1995.						
Commission expires $\frac{9/3}{2}$	Notary Public					
	manner of the same					
Ox	"OFFICIAL SEAL"					

MUNICIPAL TRANSFER STAMP (If Required) COUNTY/STATE TRANSFER STAMP

JULIE ANN CIEPLIK Notary Public, State of Illinois My Commission Expires 9/8/96

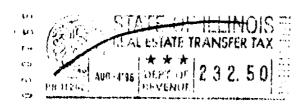
#### NAME AND ADDRESS OF PREPAREK

Brian J. Cohan 15 N. Arlington Htm. Rd. Suite 100 Arlington Hts., IL 60004-6067

EXEMPT	under	provision	ons of
paragra	ıph	Sectio	on 4,
Roal Es	tate 7	Transfer	Act.
Date: _			

Buyer, Seller or Representative

\*\* This conveyance must contain the name and address of the Grantee for tax billing purposes (55ILCS 5/3-5070).



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### **UNOFFICIAL COPY** 9 , 3 1 3 7 3 6

LOT 9 (EXCEPT THE SOUTH 18 FEET THEREOF) IN HILLCREST, A SUBDIVISION OF THAT PART OF THE NORTH 55 RODS OF THE SOUTH HALF OF THE SOUTH WEST QUARTER OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF A CENTER LINE OF ELA ROAD AND SOUTH OF A LINE 716 FEET NORTH OF AND PARALLEL WITH THE OF EET O. A LINE 8: HWEST QUA.

ODORNAL OR COUNTY CIEPTA'S OFFICE STUDY. SOUTH LINE OF SAID SOUTH WEST QUARTER (EXCEPTING THEREFROM THE EAST 805 FEET OF THE WEST 1715 FEET OF THAT PART THEREOF LYING SOUTH OF A LINE 650 FEET NORTH OF AND PARALLEL WITH SOUTH LINE OF THE SOUTH WEST QUARTER OF SAID SECTION 17) IN COOK COUNTY, ILLINOIS.

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