

UNOFFICIAL COPY

Prepared By:

7 1 5 3 3

TONI DIPERTE
267 WEST BUTTERFIELD ROAD
ELMHURST, ILLINOIS 60126

95515833

20039056

and When Recorded Mail To

HOMES MORTGAGE CONSULTANTS STANDARD Federal Bank
2600 WEST BIG BEAVER RD
TROY, MICHIGAN 48064
TROY, MICHIGAN 48064

DEPT-01 RECORDING 123.50
T06666 TRAN 8048 08/04/95 12145100
13553 + LC # -95-515833
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. 1 200658348

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
STANDARD FEDERAL BANK
2600 WEST BIG BEAVER ROAD
TROY, MICHIGAN 48064

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 31, 1995
executed by ANDREW G. STEINER AND
LORI STEINER HUSBAND AND WIFE
to HOMES MORTGAGE CONSULTANTS

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 287 WEST BUTTERFIELD ROAD
ELMHURST, ILLINOIS 60126

and recorded in Book/Volume No.

No. ~~COOK~~ 95509483 County Records, State of ILLINOIS
(See Reverse for Legal Description)

as Document described

hereinafter as follows:

Commonly known as 1523 WEST HENDERSON, UNIT H, CHICAGO, ILLINOIS 60657

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF

HOMES MORTGAGE CONSULTANTS

On JULY 31, 1995 before

me, the undersigned a Notary Public in and for said
County and State, personally appeared

By: [Signature]

known to me to be the
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation, that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that she acknowledges said instrument to
be the free act and deed of said corporation.

By: [Signature]
Witness:

Notary Public [Signature]



My Commission Expires 10-26-97 County,

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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MERCURY TITLE COMPANY

2003905E

1st 30/22

LEGAL DESCRIPTION

UNIT 1523-H IN HENDERSON SQUARE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 9 TO 18 BOTH INCLUSIVE, AND LOTS 29 TO 37 AND WEST 9 FEET OF LOTS 38 BOTH INCLUSIVE, IN BLOCK 1 OF SICKEL AND HUFMEYER'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

AND

ALL THAT PART OF THE EAST AND WEST 16 FOOT VACATED ALLEY LYING SOUTH OF AND ADJOINING THE SOUTH LINE OF LOTS 9 TO 18, BOTH INCLUSIVE, LYING NORTH OF AND ADJOINING THE NORTH LINE OF LOTS 29 TO 38, BOTH INCLUSIVE, AND LYING WEST OF AND ADJOINING THE WEST LINE OF THE EAST 16 FEET OF SAID LOT 38 PRODUCED NORTH 16 FEET, IN BLOCK 1 OF SICKEL AND HUFMEYER'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

AND

THE EAST 1/2 OF THE NORTH SOUTH VACATED ALLEY IN BLOCK 1 OF SICKEL AND HUFMEYER'S SUBDIVISION, LYING EAST OF AND ADJACENT TO LOTS 19 THROUGH 28, IN SAID BLOCK 1 ALL IN THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 95491093, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

95491093

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