

UNOFFICIAL COPY

95515043

LOAN NUMBER 310882881 P/O 6-29-95

7554671 F20E

SATISFACTION OF MORTGAGE

PIN # 03-06-215-013
P/A 3929 PROCTOR CIRCLE

- DEPT-01 RECORDING \$23.00
- T40012 TRAN 5638 08/04/95 10:52:00
- 17362 # JM *-95-515043
- COOK COUNTY RECORDER
- DEPT-10 PENALTY \$20.00

THE NOTE SECURED BY A MORTGAGE EXECUTED BY MICHAEL A. RUBINO and CATHERINE RUBINO, husband and wife, TO NORWEST MORTGAGE, INC., on the 5th day of May, 1986, and recorded as Document No. 86187249, of the records of Cook County in the State of ILLINOIS on the 12th day of May, 1986, has been fully paid and satisfied, and such mortgage is hereby declared fully paid, satisfied and released.

WHEREAS FIRST WISCONSIN TRUST COMPANY, as Trustee is the owner and holder of the above-described note and the lien or liens securing the same,

IN WITNESS WHEREOF, the Vice Presidents of said RESIDENTIAL FUNDING CORPORATION, as Attorney-in-fact for FIRST WISCONSIN TRUST COMPANY, as Trustee, have hereunto signed their names and hereunto affixed the Seal of said Corporation in the City of Waterloo, State of Iowa, on July 19, 1995.

FIRST WISCONSIN TRUST COMPANY, as Trustee
By RESIDENTIAL FUNDING CORPORATION
its Attorney-in-fact

By [Signature]
George M. Wessel, Vice President

By [Signature]
Kenneth R. Perkins, Vice President

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STATE OF IOWA)
)ss
COUNTY OF BLACK HAWK)

On July 19, 1995, before me, a Notary Public in and for the County of Black Hawk, State of Iowa, personally appeared George M. Wessel and Kenneth R. Perkins personally known to be the Vice Presidents of said Corporation; that the Seal affixed to said instrument is the Seal of said Corporation, and that said instrument was signed and sealed on behalf of said Corporation by authority of its Board of Directors, and they acknowledged the execution of said instrument to be the voluntary act and deed of FIRST WISCONSIN TRUST COMPANY, as Trustee by RESIDENTIAL FUNDING CORPORATION, its Attorney-in-fact.

IN WITNESS, WHEREOF, I have hereunto signed my name and affixed my Notarial Seal the day and year last written.

[Signature]
Janet M. Trimble
Notary Public in and for said County and State
My Commission Expires: September 3, 1997

BOX 333-CTI

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LEGAL DESCRIPTION: LOT 30 IN TERRAMERE OF ARLINGTON HEIGHTS UNIT 9, BEING A SUBDIVISION IN THE NORTH 1/2 OF FRACTIONAL SECTION 6, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 15, 1984 AS DOCUMENT 27338195, IN COOK COUNTY, ILLINOIS.

PARCEL NO.: 03-06-215-013

WHEN RECORDED MAIL TO: ~~MICHAEL A RUBINO~~
~~3829 PROCTOR CIR~~
~~ARLINGTON HEIGHTS IL 80004~~

LMK/zrhc-il.doc

Prepared by GMAC MORTGAGE CORPORATION, PO Box 780, Waterloo, Iowa 50704

MAIL TO: JOHN J. WARD
1011 W 31st ST.
CHICAGO, IL 60608

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Property of Cook County Clerk's Office