

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION FORM NO. 831

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95515054

DEPT-01 RECORDING \$53.00
T40012 TRAN 5638 08/04/95 10:54:00
#7374 + JM \*-95-515054
COOK COUNTY RECORDER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF

DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

75510995/95085-28W

5/28

KNOW ALL MEN BY THESE PRESENTS, That the PARKWAY BANK & TRUST COMPANY

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the CONSTRUCTION MTG. & ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto NORTH PARK DEVELOPMENT CORPORATION WHOSE ADDRESS IS 747 W. DEVON AVE. PARK RIDGE, ILL. 60068

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain CONSTRUCTION MTG bearing date the 11TH day of MAY, 1995 and recorded in the Recorder's Office of Cook County, in the State of ILLINOIS in book of records, on page as document No. \*\* SEE LIST to the premise therein described, situated in the County of Cook, State of ILLINOIS, as follows, to wit: SEE LEGAL ATTACHED

\*\* 94601408, 94601409, 94812153, 94812154, 94993163, 94993164, 95340251 AND 95340252

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together with all the appurtenances and privileges thereunto belonging or appertaining Permanent Real Estate Number(s): 13-02-300-002-8000 Addresses) of premises: 3850 W. Bryn Mawr #302 Witness and and seal this 7th day of July 1995

BOX 333-CTI

THIS INSTRUMENT PREPARED BY MAE ANNE L. WAGE 480 NORTH HARLEM AVE. HARWOOD HEIGHTS, IL 60630 Steve Wehmuller Loan Officer

This instrument was prepared by

(ADDRESS)

UNOFFICIAL COPY

RELEASE DEED

By Corporation

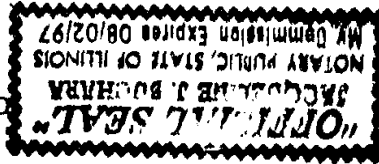
TO

ADDRESS OF PROPERTY:

MAIL TO: 1300  
621024

BANKFORMS INC

95515054



Signature of Notary Public  
Commission Expires

GIVEN Under my hand and seal this 7th day of July 19 95

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.  
to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary  
and delivered the said instrument, and caused the corporate seal of said corporation to be affixed thereto, pursuant  
and severally acknowledged, not as such VICE President and they signed  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
known to me to be the Loan Officer of said corporation, and personally known to me to be the  
COMPANY, a corporation, and Steve Wetmuller, personally  
VICE President of the PARKWAY BANK & TRUST  
LEA BALDASSANO in and for said County, in the State aforesaid, DO HEREBY CERTIFY that  
THE UNDERSIGNED a notary public

STATE OF ILLINOIS }  
County of COOK }  
SS }

# UNOFFICIAL COPY

UNIT 307,308 IN CONSERVANCY AT NORTH PARK CONDOMINIUM II AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PREMISES: THAT PART OF THE EAST 833 FEET OF THE WEST 883 FEET OF THE NORTH 583 FEET OF THE SOUTH 633 FEET OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 40 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART OF THE LAND DEDICATED FOR PUBLIC ROADWAY BY DOCUMENT 26700736) DESCRIBED AS FOLLOWS; COMMENCING AT THE NORTHWEST CORNER OF SAID TRACT; THENCE EAST ON THE NORTH LINE OF SAID TRACT A DISTANCE OF 803.00 FEET, THENCE SOUTH A DISTANCE OF 180.50 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH ON THE LAST DESCRIBED LINE 204 FEET, THENCE WEST 89.0 FEET; THENCE NORTH 78.0 FEET; THENCE WEST 10.0 FEET; THENCE NORTH 48.0 FEET, THENCE EAST 10.0 FEET, THENCE NORTH 78.0 FEET, THENCE EAST 89 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 94823271 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: 307,308  
THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 307,308 AND STORAGE SPACE 307,308, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 94923281.

PARCEL 3;  
EASEMENTS FOR INGRESS AND EGRESS OVER COMMON AREAS AS SHOWN IN DECLARATION RECORDED OCTOBER 28, AS DOCUMENT 94923280.

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Cook County Clerk's Office

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