RELEASE OF MORTGAGE OR THUST DEED BY CORPORATION CAUTION. Commut a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular THE PRO-DEPT-01 RECORDING \$61.00 T#0012 TRAN 5639 08/04/95 10:57:08 TECTION OF #7388 # JM \*-95-515068 95515068 COOK COUNTY RECORDER OWNER. THIS SHALL BE RECORDER DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OF-FICE THE MORTGAGE OR DEED OF TRUST WAS FILED. KNOW ALL MEN BY THESE PRESENTS, That the \_\_\_ a corporation of the State of ILLINOIS the notes thereby secured, and of the sum of one dollar North receipt beverby mentre controlled, does hereby -REMISE, RELEASE, CONVEY and QUIT CLAIM vito ... SAME AND ADDRESS 747 W. DEVON PARK RIDGE, IL. 60068 heirs, legal representatives and assigns all the right, title interest, claim or demand whatsoever it may have acquired in through or by a certain ASSON. HE RENTS, bearing date the 25 Edgy of AUGUST 19 24, and recorded in the Recorder's Office of COUNTY in the State of ILLINOTS County, in the State of ILI, INOIS and recorded in the Recorder's Office of \_\_ \*\*\* SEE BELOW\*\* , as document No. \_ of records, on page \_ , State of ILLINOIS to the premise therein described, situated in the County of\_ follows, to wit: \*\*\*\*DOCUMENT NO. 94371350,94374351,94456509,94456511,94001408,94601409,94812153,94812154, 94993163,94993164 10/450 SEE LEGAL ATTACHED BOX 333-CT together with all the appurtenances and privileges 2th greynto belonging, 413 and 2114 from 002-80002 Permanent Real Estate Index Number (6): W. Bryn Mawr, Chicago, 11. 60659 Address(es) of premises: \_\_\_ \_\_ and \_ and seal SANDRA AURIEMMA 4800 N. HARLEM HARWOOD HTS., IL. 60656 Ioan Officer This instrument was prepared by \_\_\_\_ ADDRESS

PARTIAL RELEASE LOAN NO.

RELEASE DEED

By Corporation

ဥ

ADDRESS OF PROPERTY

Since Ryan Maur #327

SAMPOPAIS, INC.

95515068

200.	
Or	SIGNATURE OF THE PROPERTY OF T
TPLS Capites	OLAND TO ALAO.
in apply	
56 61 KINC 10 10 476	GIVEN Under my hand and CIVEN Under my hand and
n, for the uses and purposes therein set forth.	net, and as the free and voluntary act of said corporation
of said corporation, as their free and voluntary	to authority given by the Board of DIALORS
seal of said corporation to be affixed thereto, pursuant	and delivered the said instrument and exased the corporate
President and Lead Office Syxxxxx they signed	and severally acknowledged that as such VICE
noriaq ni yab zidi am proford before ne this day in person	same persons whose are subscribed to the foregoin
	Known to me to be the Loan Office KKKKKKK of said
Steve Wetirmuller personally	CCMTAXY , a corporation, an
	betaonessia known to me to be the AICE
EBY CERTIFY that LEA BALDASSANO	in and for said County, in the State aforesaid, DO HER
bilduq yasion s.	THE UNDERSIGNED
1	Conney of Cook
'SS	STATE OF Lilitable
•	Stantity 30 3TAT2

# 35515068

### UNOFFICIAL COPY

EXHIBIT "A"

#### PARCEL 1:

IN CONSERVANCY AT NORTH PARK CONDOMINIUM III AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PREMISES: THAT PART OF THE EAST 833 FEET OF THE WEST 883 FEET OF THE NORTH 583 FEET OF THE SOUTH 633 FEET OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 40 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART TAKEN FOR STREET AS PER DOCUMENT 26700736) DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID TRACT; THENCE EAST ON THE NORTH LINE OF SAID TRACT A DISTANCE OF 415.45 FEET, THENCE SOUTH A DISTANCE OF 20.1 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH ON THE LAST DESCRIBED LINE 89.0 FEET. THENCE EAST 78.0 FEET: THENCE SOUTH 10.0 FEET DIFNCE EAST 48.0 FEET: THENCE NORTH 10.0 FEET, THENCE EAST 78.0 FEET, THE TICE NORTH 89.0 FEET, THENCE WEST 204.0 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 95039646 TOGETHER WITH IT UNDIVIDED PERCENTAGE INTEREST IN THE **COMMON ELEMENTS:** 

#### PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 208 AND STORAGE SPACE 308 , LIMITED COMMON ELEMENTS AS DELICEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECOPLIED AS DOCUMENT 95039646

#### PARCEL 3:

EASEMENTS FOR INGRESS AND EGRESS OVER COMMON AREAS AS SHOWN IN DECLARATION RECORDED OCTOBER 28, AS DOCUMNET 94923280

## **UNOFFICIAL COPY**

Property of Coot County Clert's Office