

UNOFFICIAL COPY

BELL FEDERAL SAVINGS AND
LOAN ASSOCIATION
RELEASE OF MORTGAGE
LOAN NO. 87124384

95515114

7560183 F2 DE

"FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL BE
FILED WITH THE RECORDER OF
DEEDS IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST
WAS FILED."

DEPT-01 RECORDING \$23.00
T0012 TRAN 5640 08/04/95 11:50:00
47440 # JM *-95-515114
COOK COUNTY RECORDER

BELL FEDERAL SAVINGS AND LOAN ASSOCIATION

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a corporation existing under the laws of the United States for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

LARRY B. ANDERS AND SHARRON CAMDEN-ANDERS, HIS WIFE

all the rights, title, interest, claim or demand whatsoever it may have acquired in, through by a certain Mortgage recorded in the Recorder's office of COOK County, Illinois, in Book ----, on page ---, as Document No. 89180409 to the premises therein described to-wit:

See Reverse for Legal Description

Commonly Known As: 1143 Plymouth Ct. #208
Chicago, Il. 60605

Tax ID #: 17-16-424-007-1035

95515114

IN TESTIMONY WHEREOF, THE SAID BELL FEDERAL SAVINGS AND LOAN ASSOCIATION hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice-President, and attested to by its Assistant Secretary, this 7th day of July 1995

BELL FEDERAL SAVINGS AND LOAN ASSOCIATION
By: [Signature] Vice President
Attest: [Signature] Assistant Secretary

"THIS INSTRUMENT WAS PREPARED BY" J. Archibald
Bell Federal Savings 79 West Monroe Street
and Loan Association Chicago, Illinois 60603



Mail to:
LANA YONKOFF
200 N. LA SALLE ST #2900
CHICAGO, IL. 60601

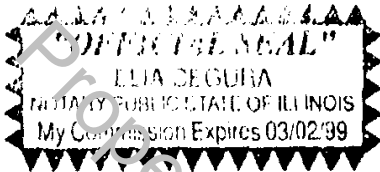
Recorder's Box No. **BOX 333-CTI**

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STATE OF ILLINOIS }
COUNTY OF COOK } SS

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Bell Federal Savings and Loan Association and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written



Elia Segura
Notary Public

UNIT 308 IN THE 1143 SOUTH PLYMOUTH COURT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF LOT 3 DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 3, THENCE SOUTH ALONG THE WEST LINE OF SAID LOT 3, SAID WEST LINE (LSC BEING THE EAST LINE OF SOUTH PLYMOUTH COURT 282.0 FEET THENCE EAST AT RIGHT ANGLES TO SAID WEST LINE 98.0 FEET; THENCE NORTH AT RIGHT ANGLES TO THE LAST DESCRIBED LINE 52.0 FEET; THENCE EAST AT RIGHT ANGLES TO THE LAST DESCRIBED LINE 124.06 FEET TO THE EAST LINE OF SAID LOT 3, SAID EAST LINE ALSO BEING THE WEST LINE OF SOUTH STATE STREET; THENCE NORTH ALONG SAID EAST LINE 230.59 FEET TO THE NORTH LINE OF SAID LOT 3; THENCE WEST ALONG SAID NORTH LINE 221.87 FEET TO THE PLACE OF BEGINNING (EXCEPTING FROM THE ABOVE DESCRIBED PROPERTY THE EAST 50.0 FEET OF THE NORTH 125.43 FEET) IN BLOCK 6 IN DEARBORN PARK UNIT NO. 1, BEING A RESUBDIVISION OF SUNDRY LOTS AND VACATED STREETS AND ALLEYS IN AND ADJOINING BLOCKS 127 TO 134 BOTH INCLUSIVE, IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A-2" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25243723 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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