

5544721

95515125

RELEASE DEED

75 40 682 F2 CE

MAIL TO MARY B MEAGHER  
2909 N SHERIDAN ROAD #203  
CHICAGO, IL 60657  
NAME & ADDRESS OF PREPARER:  
DRAPER & KRAMER, INC.  
33 W MONROE STREET  
CHICAGO, IL 60603

DEPT-01 RECORDING \$23.00  
T#0012 TRAN 5640 08/04/95 11:52:00  
#7454 # JM \*-95-515125  
COOK COUNTY RECORDER

RECORDER'S STAMP

Know All Men by These Presents, That DRAPER & KRAMER, INCORPORATED

of the County of COOK and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto MARY B KELLY, A SPINSTER

of the County of COOK and State of ILLINOIS all right, title, interest, claim or demand whatsoever HE/SHE may have acquired in, through or by a certain MORTGAGE bearing date the 22ND day of JUNE A.D. 19 92, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 92468907 to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

SEE LEGAL RIDER ATTACHED  
PROPERTY COMMONLY KNOWN AS: 2909 N. SHERIDAN ROAD #203, CHICAGO, IL 60657  
TAX IDENTIFICATION NUMBER: 14-28-204-010-1037

NOTE: If additional space is required for legal - attach on separate 8-1/2 x 11 sheet together with all the appurtenances and privileges thereto belonging or appertaining.

WITNESS \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_ this 17TH day of JULY 1995

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

DRAPER & KRAMER, INCORPORATED (SEAL)

John P. Davey  
JOHN P. DAVEY, SENIOR VICE PRESIDENT

Roberta Moore (SEAL)  
ROBERTA MOORE, ASSISTANT SECRETARY

**BOX 333-CTI** 171.0000

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95515125

# UNOFFICIAL COPY

STATE OF }  
County of } ss

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT JOHN P. DAVEY, SENIOR VICE PRESIDENT personally known to me to be the same person(s) whose name(s) is /are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that HIS signed, sealed and delivered the said instrument as A free and voluntary act, for the uses and purposes therein set forth including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this 19<sup>th</sup> day of July, 19 95.

*Sharon S. Towson*

My commission expires on 1 20, 19 97 SHARON S TOWSON Notary Public

IMPRESS SEAL HERE

"OFFICIAL SEAL"  
Sharon S. Towson  
Notary Public, State of Illinois  
My Commission Expires 1/20/97

95515125

RELEASE DEED

FROM

TO

MAIL TO:

SISUL MARKS + FLEMING  
MARGARET IUDIC  
902 MAPLE AVE.  
DUNNERS GROVE, IL.  
Lobis

95515125

Property

UNIT 203 IN 2909 SHERIDAN ROAD CONDOMINIUM HOMES, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF LOTS 3 AND 4 OF THE ASSESSOR'S DIVISION OF LOTS 1 AND 2 IN THE SUBDIVISION BY CITY OF THE EAST FRACTIONAL 1/2 OF FRACTIONAL SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES BETWEEN SHERIDAN ROAD ON THE WEST, OAKDALE AVENUE ON THE NORTH, COMMONWEALTH AVENUE ON THE EAST AND SURF STREET ON THE SOUTH DESCRIBED AS FOLLOWS::

92469907

BEGINNING AT THE SOUTHWEST CORNER OF THE ABOVE TRACT AND RUNNING EAST ALONG THE SOUTH LINE OF SAID TRACT 200 FEET, THENCE NORTH 185 FEET ON A LINE PARALLEL WITH THE WEST LINE OF SAID TRACT, THENCE WEST 200 FEET ON A LINE PARALLEL WITH THE SOUTH LINE OF SAID TRACT AND THENCE SOUTH 185 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25139659 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

MORTGAGOR ALSO HEREBY GRANTS TO MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION OF CONDOMINIUM.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS, COVENANTS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

County Clerk's Office

UNOFFICIAL COPY

Property of Cook County Clerk's Office