

Recording requested by:
Prepared by and after recording return to:
COUNTRYWIDE FUNDING CORP.
Document Control-Mail Stop 89-79
P.O. Box 10266
Van Nuys, CA 91409 0266

DEPT-01 RECORDING 925.50
T60008 TRAN 0595 08/04/95 14140100
44837 JB *-95-516578
COOK COUNTY RECORDER

Pool 931801
Loan Number 5397664
CFC Loan Number 318912

(Space Above this Line For Recorder's Use Only)

05_0601

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That BANK UNITED OF TEXAS FSB ('Assignor') acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by IDILFONSO AVILEZ AND ELINES AVILEZ ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No 94473133
Original Beneficiary: BANK UNITED OF TEXAS FSB
Property Address: 2147 ASH STREET
DES PLAINES IL 60018

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto COUNTRYWIDE FUNDING CORPORATION (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'
PIN#: 09-29-409-109

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 8 day of June A.D. 1995

BANK UNITED OF TEXAS FSB

By: Lynne Berkemeier
LYNNE BERKEMEIER
ASSISTANT VICE PRESIDENT

Attest: Barbara Bishop
BARBARA BISHOP
ASSISTANT SECRETARY

95516578

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Property of Cook County Clerk's Office

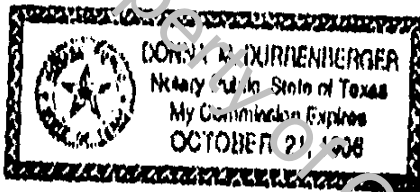
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THE STATE OF TEXAS
COUNTY OF HARRIS

On this the 8 day of June A.D. 1995, before me, a Notary Public, appeared LYNNE BERKEMEIER to me personally known, who being by me duly sworn, did say that (s)he is the ASSISTANT VICE PRESIDENT of BANK UNITED OF TEXAS FSB, a United States corporation, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said LYNNE BERKEMEIER acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



A handwritten signature in black ink, appearing to read "Donny M. Kirpenberger", written over a horizontal line.

Assignee's Address:
COUNTRYWIDE FUNDING CORPORATION
P.O. BOX 10286
VAN NUYS, CA 91409-0286

Assignor's Address:
BANK UNITED OF TEXAS FSB
3200 SOUTHWEST FREEWAY
HOUSTON, TEXAS 77027

Cook County Clerk's Office

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EXHIBIT A 1 0 7 3

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3357854
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IL
Cook

PARCEL 1: THAT PART OF LOT 9 DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE WEST LINE OF SAID LOT, 106.65 FEET SOUTH OF THE NORTHWEST CORNER OF SAID LOT; THENCE NORTHEASTERLY ON A LINE FORMING AN ANGLE OF 55 DEGREES 45 MINUTES 20 SECONDS FROM NORTH TO NORTHEAST WITH THE LAST DESCRIBED LINE, A DISTANCE OF 149.19 FEET; THENCE NORTHWESTERLY ALONG A LINE FORMING AN ANGLE OF 79 DEGREES 27 MINUTES 50 SECONDS FROM SOUTHWEST TO NORTHWEST WITH THE LAST DESCRIBED LINE, A DISTANCE OF 18.31 FEET; THENCE SOUTHWESTERLY 133.32 FEET TO A POINT ON THE WEST LINE OF SAID LOT, 184.88 FEET SOUTH OF THE NORTHWEST CORNER OF SAID LOT; THENCE SOUTH ALONG THE WEST LINE OF SAID LOT, 11.77 FEET TO THE PLACE OF BEGINNING, ALSO THE EAST 8.0 FEET OF THE WEST 198.81 FEET (BOTH MEASURED AT RIGHT ANGLES TO THE WEST LINE) OF THE SOUTH 180.0 FEET OF THE NORTH 180.0 FEET (BOTH MEASURED AT RIGHT ANGLES TO THE NORTH LINE) OF LOT 9 IN TERRAZA PARK SUBDIVISION, A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 17579958 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

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