

UNOFFICIAL COPY

Prepared by and Return to:

CTK MORTGAGE COMPANY
FINAL DOCS
P.O. BOX 19000
DALLAS, TEXAS 75219

95517706

204217854
131-7869587-729

DEPT-DJ RECORDING \$25.50
T47777 TRAN 6525 08/07/95 08:23:00
#1653 BK *95-517706
COOK COUNTY RECORDER

ASSIGNMENT OF LIEN

TAX ID # NO

The State of ILLINOIS

COUNTY OF COOK

LOMAS MORTGAGE USA INC.
8600 HARRY HINES BLVD.
DALLAS, TEXAS 75235

Know All Men by These Presents:

That **CTK MORTGAGE COMPANY** acting herein by and through its duly authorized officers, hereinafter called transferor, of the County of **DALLAS**, State of **TEXAS** for and in consideration of **TEN AND NO/100 DOLLARS CASH, AND OTHER VALUABLE CONSIDERATION**, to it in hand paid by **LOMAS MORTGAGE USA, INC.** hereinafter called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred, and Assigned and by these presents does Sell, Convey, Transfer, and Assign unto the transferee the hereinafter described indebtedness.

AND Transferor further Grants, Sells, and Conveys unto the transferee, all the rights, title, interest, and liens owned or held by the transferor in the hereinafter described land by virtue of said indebtedness herein conveyed and assigned.

TO HAVE AND TO HOLD unto the said transferee, transferee's successors and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all liens, rights, equities, remedies, privileges, titles, and interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness.

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

One certain promissory note executed by
BILLY M. DEVENECIA A SINGLE PERSON
MAXIMA DEVENECIA A MARRIED WOMAN

THIS DOCUMENT PREPARED BY
CTK MORTGAGE COMPANY
3333 LEE PARKWAY
DALLAS, TEXAS 75219
DRAWN BY *Virginia*
maiden

and payable to the order of **CTK MORTGAGE COMPANY**
in the sum of \$ **76,738.00** dated **FEBRUARY 17, 1995** bearing interest and due and payable in monthly installments as therein provided.

Said note being secured by Security Instrument of even date therewith duly recorded in the Public Records of **COOK** County, **ILLINOIS** and secured by the liens therein expressed on the following described lot, tract, or parcel of land lying and being situated in **COOK** County, **ILLINOIS** to wit,

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

MTG RECORDED 2-23-95 AT _____ AM/PM
DOCUMENT NO 95126223 BK _____ PG _____
OF COOK COUNTY Illinois

TAX I.D. NO: 09-15-107-075

RE: Property Address
9443 SUMAC RD. UNIT #F
DES PLAINES, IL 60014

95517706

25 SEP



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11/11/2011

Property of Cook County Clerk's Office

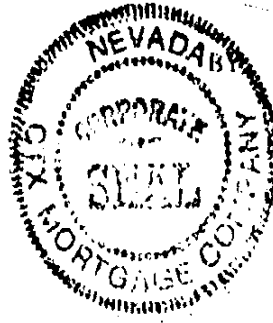
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EXECUTED, without recourse and without warranty on the undersigned, this 17th day of FEBRUARY, 1995

ATTEST

Krissy Kaplan
KRISSEY KAPLAN
ASST. SECRETARY

CTX MORTGAGE COMPANY



Paul V. Diamond
PAUL V. DIAMOND
DIVISION VICE-PRESIDENT

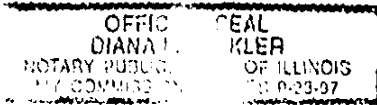
THE STATE OF ILLINOIS

COUNTY OF LAKE

BEFORE ME, the undersigned, a Notary Public in and for the State aforesaid, on this day personally appeared

PAUL V. DIAMOND DIVISION VICE-PRESIDENT known to me to be the person whose name is subscribed to the
OF CTX MORTGAGE COMPANY foregoing instrument and acknowledged to me that this person executed the same for purposes and consideration therein
expressed, as the act and deed of said Corporation and in the capacity therein stated.

17th day of FEBRUARY, 1995



Diana L. Winkler
Notary Public in and for
the State of
the County of
Printed Name:
My Commission Expires

ILLINOIS
LAKE
DIANA L. WINKLER
SEPTEMBER 23, 1997

CTX040-2 (071494)

95517706

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PARCEL 1: THE EAST 28.25 FEET OF THE WEST 189.92 FEET, BOTH AS MEASURED ALONG THE NORTH LINE THEREOF OF THE SOUTH 66.75 FEET OF THE NORTH 214.50 FEET BOTH AS MEASURED ALONG THE WESTERLY LINE THEREOF OF LOTS 8 TO 13 BOTH INCLUSIVE, TAKEN AS A TRACT IN FIRST ADDITION TO HILLARY LANE, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE SOUTH 8.0 FEET OF THE NORTH 189.0 FEET, BOTH AS MEASURED ALONG THE EAST LINE THEREOF, OF THE EAST 35.0 FEET AS MEASURED ALONG THE NORTH LINE THEREOF OF LOTS 8 TO 13 BOTH INCLUSIVE, TAKEN AS A TRACT IN FIRST ADDITION TO HILLARY LANE AFORESAID, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 3: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCELS 1 AND 2 AS SET FORTH AND DEFINED IN DECLARATION OF EASEMENTS AND EXHIBIT "1" THERETO ATTACHED DATED NOVEMBER 5, 1964 AND RECORDED NOVEMBER 10, 1964 AS DOCUMENT NUMBER 19298905, AND AMENDED BY DOCUMENT NUMBER 23172946 RECORDED AUGUST 1, 1975 MADE BY PIONEER TRUST AND SAVINGS BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 1, 1964, KNOWN AS TRUST NO. 14664; AND AS CREATED BY DEED FROM PIONEER BANK AND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 1, 1964, KNOWN AS TRUST NO. 14664 TO SUSAN J. WOLD DATED MAY 15, 1976 AND RECORDED JULY 13, 1976 AS DOCUMENT NUMBER 23557471, IN COOK COUNTY, ILLINOIS.

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