

A0074601

PULLMAN
BANK
OF COMMERCE & INDUSTRY
6100 North Northwest Highway
Chicago, Illinois 60631-2191
(312) 775-8000 Member FDIC
"LENDER"

95517196

DEPT-01 RECORDING \$23.50
T40011 TRAN 7768 08/07/95 10:22:00
#0956 + RV...-95-517196
COOK COUNTY RECORDER

RELEASE OF MORTGAGE

GRANTOR SOPHIE C. CHROBAK, A WIDOW		BORROWER SOPHIE C. CHROBAK, A WIDOW	
ADDRESS 5889 N. Harlem, Chicago, IL 60631		ADDRESS 5889 N. Harlem, Chicago, IL 60631	
TELEPHONE NO.	IDENTIFICATION NO.	TELEPHONE NO.	IDENTIFICATION NO.
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/CREDIT LIMIT	FUNDING/AGREEMENT DATE
DLB	12.01	\$20,000.00	8/2/88
			MATURITY DATE
			8/15/95
			CUSTOMER NUMBER
			006050179
			LOAN NUMBER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that BANK OF COMMERCE & INDUSTRY k/n/a PULLMAN BANK OF COMMERCE AND INDUSTRY of the County of COOK and State of ILLINOIS for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do es hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Grantor and Grantor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 2nd day of August, 1988, and recorded in the Recorder's (Registrar's) Office of Cook County, in the State of Illinois, in Book _____ of records, on Page _____, as Document No. 89459623 to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.
Permanent Real Estate Index Number(s): 13-06-102-002
Address(es) of Premises: 5889 N. Harlem, Chicago, Illinois 60631

95517196

Handwritten signature: 2356DR

UNOFFICIAL COPY

Witness its hand and seal, this

28th

day of

July

1995

MORTGAGEE:

By:

Patricia Gray

Its:

Real Estate Officer

Attest:

Richard Kenost

Its:

Vice President



This instrument was prepared by and after recording returned to:

Mary V. Bryjak

08/03/96

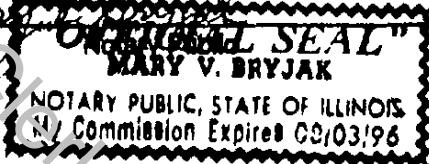
STATE OF Illinois)
COUNTY OF Cook) ss

I, Undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Patricia Gray personally known to me to be the R.E.O. of Fullman Bank of Commerce & Industry corporation, and Richard Kenost personally known to me to be the V.P. of said corporation, and personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such R.E.O. and V.P., they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 28th day of July, 1995

Commission expires: 8/3/96

SCHEDULE



LOT 55 IN M. WINSHIP & B.M. BAKER'S RESUBDIVISION OF LOTS 20 TO 31 IN ELISHA CAMPBELLS SUBDIVISION OF BLOCK 9 IN NORWOOD PARK IN SECTION 6, (EXCEPT 30 ACRES OF THE EAST END OF THE NORTH HALF OF THE NORTH EAST QUARTER) AND ALSO PART OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN AND PART OF SECTION 7, TOWNSHIP 40 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

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