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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEFT-01 RECORDING \$23.50 . 7\$0010 TRAN 2311 08/07/95 09:33:00 . \$2598 \$ CU \$ -955-5173333

COOK COUNTY RECORDER

Above Space For Recorder's Use Only

| TRUST WAS FILED. | |
|--|---|
| KNOW ALL MEN BY THESE PRESE | NTS, That the Schaumburg State Bank N/K/A |
| FIRST BANK OF SCHAUMBURG, | |
| a corporation of the State of Illinois , for a | nd in consideration of the payment of the indebtedness |
| secured by the mortgage bereinster mentione | d, and the cancellation of all the notes thereby secured, |
| and of the sum of one dollar, the receipts hereof is here | thy acknowledged, does hereby REMISE, RELEASE, |
| CONVEY and QUIT CLAIM unto NIIs A LIIIu NAME AND 1113 Springingsguth Schaumb | |
| 1113 Springingagutu Benaumb | 11 Kg, 1111111019 00173 |
| heirs, legal representatives and assigns, all the right, to | le, interest, claim or demand whatsoever it may have |
| acquired in, through or by a certain mortgage, | earing date the 22nd day ofAugust, |
| 19.67, and recorded in the Recorder's Office of Co | County, in the State of Illinois, in book |
| of records, on page as document No. | 20 253 734 to the premises therein described, |
| situated in the County of Cook State of Illin | nois, as follow , to wit: |
| LOT 6345 IN SECTION TWO, WEAT A SUBDIVISION IN THE SOUTHEAST TOWNSHIP 41 NORTH, RANGE 10, EMERIDIAN IN COOK COUNTY, ILLINTHEREOF RECORDED IN THE RECORD ILLINOIS, ON JUNE 28, 1966, AS | QUARTER OF SECTION 29, EAST OF THIRD PRINGIPAL, IOIS, ACCORDING TO THE PLAT IER'S OFFICE OF COOK COUNTY, EDOCUMENT NO. 19869941 |
| Vin C7: 29 - 413 - 6 | 918 |
| Add 1113 Springing | CIR INTERIOR |
| Schaumburg | 90 |
| The Control of the Co | |
| together with all the appurtenances and privileges thereun | to belonging or appertaining. |
| | INK OF SCHAUMBURG |
| | |
| has caused these presents to be signed by its Vice | President, and attested by its Assistant |
| Secretary, and its corporate seal to be hereto affixed, this | 7th day of September |
| | |
| | FIRST BANK OF SCHAHMBURG |

Attest.

UNOFFICIAL COPY

| STATE OF ULLINOIS | | | |
|---|-----------------------------|--|----------------|
| COUNTY OF COOK | | | |
| the undersigned | | | notary public |
| in and for said County, in the State aforesaid, | | | |
| personally known to me to be the Vice | President of the | FIRST BANK OF SCHAU | MBURG |
| F/K/A Schaumburg State Bank a co | orporation, and Thea | Nelsen | _, personally |
| known to me to be the Assistant Secr | etary of said corporation. | , and personally known to | me to be the |
| same persons whose names are subscribed to | the foregoing instrument | , appeared before me this o | day in person |
| and severally acknowledged that as such_ | Vice Presiden | (and <u>Assistant</u> Sec | cretary, they |
| signed and delivere Cossaid instrument and | caused the corporate seal | of said corporation to be af | fixed thereto, |
| pursuant to authority given by the Board of 1 | Directors of said | d corporation, as then free | and voluntary |
| act, and as the free and voluntary act of said ec | orporation, for the uses an | d purposes therein set forth | ı. |
| GIVEN under my hand and | seal this 9 | day of | 199/.\ |
| 95517353 | MARY Cool My Co | NOTARY PUBLIC DEFICIAL SEAL* S. BEFMAN, Notary Public is County, State of Illiania minission Expires 12, 31/94 | |
| 9553 | | Clartison | |

RELEASE DEED

By Corporation

10

ADDRESS OF PROPERTY

JAMES M. GUTHRIE

MAIL TO:

FIRST BANK DESCHAUN

ELEBRINGER, IL SOTOR

ATTOMNEY AT LAW 105 S. HOSELLE RD. SCHAUMBURG, IL 60193

Form 88-691 Banksons tre