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Prepared By: When Recorded Mail To: WESTAMERICA MORTGAGE COMPANY 1 S. 660 MIDWEST ROAD OAKBROOK TERRACE, II., 60181 ATTN: JOYCE GRUDZIEN

Loan No. 00096013-53

95518423

DEPT-OL RECORDING

\$23.00

- T#0012 TRAN 5675 08/07/95 11:36100
 - 48396 4 JM #-95-518423
 - COOK COUNTY RECORDER

Commonly known as:

BOG HOAH TERKACI 60055 MOUNT PROSPECT. II

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to

WESTAMERICA MORTGACE COMPANY, A COLORADO CORPORATION

all the rights, title and interest or vade signed in and to that certain Real Estate Mortgage dated

0 / / 2 8 / 9 5 executed by

ROBERT L. AROF KATHLEEN AROF, HUSBANS AND WIFE

to PRIMERA MORTGAGE COMPANY OF TELLINOIS and whose address is 10526 W. CERMAL FO. SUITE 301, WESTCHESTER, IL 60154

and recorded in Book/Volume No. undu(x)

, na Document No 95518421 on real estate legally described as follows:

County Records, State of 14

LOT 4 IN ST. CECELIA SUBDIVISION BEING A RESUBDIVISION OF 1015 2 AND PART OF LOTS 3 AND 6 IN METER BROTHERS SUBDIVISION, BEING A SUBDIVISION OF PART OF SECTIONS TO AND 15, TOWNSALL 41 NORTH, RANGE 11, FAST OF THE THERD PRINCIPAL MERIDIAN. ACCORDING TO THE PLAT FILED DECEMBER 26, 1978 AS DOCUMENT LR306/889, THE COOK COUNTY. LLINOIS.
P. L. N. #08-10-306-004-0000

TOGETHER with the note or notes therein described or referred to, the money due and to be once due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: 07/28/95

Witness:

Witness: ROBERI HARDMAN

STATE OF ILLINOIS

KANK DU PAGE COUNTY OF

On 07/28/95

before me, the undersigned, a Notary Public in and for the said County and State,

ROBERT HARDMAN personally appeared

to me personally known, who, being duly sworn by me, did say that he/she is the

PRÉSIDENT, PRIMERA MORTGAGE COMPANY OF ILLINOIS

the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act analyticed of said corporation.

OFFICIAL SEAL JASON M PODLASEK MOTARY PUBLIC STATE OF SUNDID \$ MY COMMISSION EXPINES OF 12/02 C.....

(Official Scal)

HANKER ANY NEED ENDINGED

JASON M. PODLASEK

Notary Public for the state of ILLINOIS

My commission expires:

MANAGON ALBAKA X ROMANIK

08/12/97

UNOFFICIAL COPY

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Property of Cook County Clerk's Office