

John

75-623194

UNOFFICIAL COPY

95518521

95518521

DEPT-01 RECORDING \$23.00
T#0012 TRAN 5677 08/07/95 13:28:00
#8503 JM *-95-518521
COOK COUNTY RECORDER

CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
FIRST OF AMERICA LOAN SERVICES, INC. all the rights, title and interest
of undersigned in and to that certain Real Estate Mortgage dated JULY 19, 1996
executed by MICHAEL C. HUTCHISON AND TAFEL J. HUTCHISON, AS HUSBAND AND WIFE
to
FIRST OF AMERICA MORTGAGE COMPANY
a corporation organized under the laws of UNITED STATES OF AMERICA
and whose principal place of business is ONE FIRST OF AMERICA PKWY
KALAMAZOO, MI 49009
and recorded as Document Number **95518520**, in COOK
County Records. State of ILLINOIS and described hereinafter as follows:

LOT 14 IN PARK VIEW TERRACE BEING A SUBDIVISION OF THE WEST 1/2 OF THE
NORTHEAST 1/4 OF THE NORTHEAST 1/4 (EXCEPT THE EAST 166 FEET THEREOF)
OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS

18-09-228-003

609 S. 10th Ave

60525 Zabardje, Ill

95518521

Original Mortgage Amount was \$ 178,000.00

BOX 333-CTI *23 JP*

UNOFFICIAL COPY

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

IN WITNESS WHEREOF, said assignor has caused this instrument to be signed by its
LOAN CLOSING SPECIALIST and its corporate seal to be hereunto affixed this
JULY 19, 1996

IN THE PRESENCE OF:

Barbara Tomancik
BARBARA TOMANICK

FIRST OF AMERICA
MORTGAGE COMPANY

BY: *Debra M. Dayhoff*
DEBRA M. DAYHOFF

ITS: LOAN CLOSING SPECIALIST

STATE OF ILLINOIS

COUNTY OF COOK

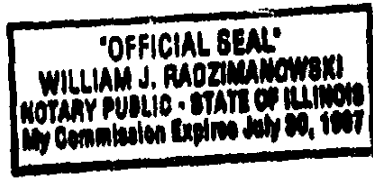
On this 19th day of JULY in the year of, 1996 before me, a Notary
Public in and for said County, appeared DEBRA M. DAYHOFF, to me personally
known, who being by me duly sworn, did say that he/she is the LOAN CLOSING SPECIALIST
of FIRST OF AMERICA MORTGAGE COMPANY
the Corporation named in and which executed the within instrument; and that said instrument was
signed and sealed in behalf of the Corporation; and he/she acknowledged said instrument to be
the free act and deed of said Corporation.

Mortgage Loan Account # 0737327, 95010674

THIS INSTRUMENT DRAFTED BY:
JACKIE JACKSON
FIRST OF AMERICA MORTGAGE COMPANY
116 E. WASHINGTON ST.
BLOOMINGTON, IL 61701

Return to:

FIRST OF AMERICA MORTGAGE COMPANY
ONE FIRST OF AMERICA PARKWAY
ATTN: DOC CURING/K-A15-1J
KALAMAZOO, MI 49009



95518521

BOX 333-CTI

UNOFFICIAL COPY

Property of Cook County Clerk's Office



15-01-2017