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RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$25.50
19777 TRAN 6574 08/07/95 11:27:00
\$1735 + \$18 = \$1853
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That The South Shore Bank of Chicago of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt of whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto THEODORE REED, SR., a widower not since remarried heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have accrued in, through or by a certain MORTGAGE, bearing date the 21ST day of JUNE, 1993, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 9355173 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

UNIT 6803-2 AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 29 AND 30 IN BLOCK 5 IN LAKE SHORE AND JACKSON PARK SUBDIVISION BEING THE EAST 1/2 OF THE WEST 2/3 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY HARRIS TRUST AND SAVINGS BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED 7/22/58 AND KNOWN AS TRUST# 15458, RECORDED IN THE OFFICE OF THE RECORDER OF DEED OF COOK COUNTY, ILLINOIS, AS DOCUMENTS 25376308.

together with all the appurtenances and privileges thereunto belonging or appertaining

Permanent Real Estate Index Number(s): -20-24-412-030-1011

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7802/2020

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Address(es) of premises 6803 SOUTH CRANDON

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Theodore Reed, Sr.
6803 S. Crandon
Chicago, IL 60649

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Witness hand and seal Notarial this 31ST day of JULY 1995


JAMES J. BRINGLEY, SR. VICE PRESIDENT (seal)

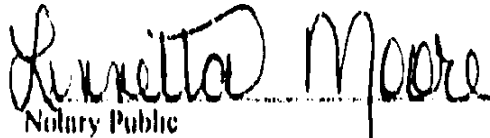

MICHAEL O'CONNOR, ASST. VICE PRESIDENT (seal)

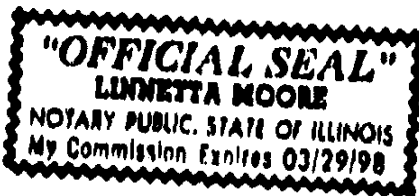
This instrument was prepared by LEONETTA CRAYTON 7054 S. Jeffery Blvd, Chicago, IL 60649

STATE OF ILLINOIS
COUNTY OF COOK

I, LINNETTA MOORE, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JAMES J. BRINGLEY, personally known to me to be the SR. VICE President of, Chicago ILLINOIS corporation, and MICHAEL O'CONNOR, personally known to me to be the ASST VICE PRESIDENT of said corporation, and personally known to me to be the same person whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such SENIOR VICE President and ASST VICE PRESIDENT, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this 31ST day of JULY 1995


Notary Public



Commission Expires 3/29/98

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