

**PARTIAL
RELEASE DEED**

UNOFFICIAL COPY

7552834 F2 CE

Know all Men by these Presents, That
LASALLE BANK LAKE VIEW, a corporation
organized and existing under virtue of
the laws of the State of Illinois, for and
in consideration of one dollar, and for
other good and valuable considerations,
the receipt whereof is hereby
acknowledged, does hereby Release, Convey
and Quit Claim unto
**AMERICAN NATIONAL BANK AND TRUST COMPANY
OF CHICAGO, AS TRUSTEE UNDER TRUST DATED
10/9/92 AND KNOWN AS TRUST NO. 116128-01**

95518286

DEPT-01 RECORDING \$27.00
T#0012 TRAN 5671 08/07/95 09:30:00
#8247 + JM *-95-518286
COOK COUNTY RECORDER

all the right, title interest, claim or
demand, whatever it may have acquired in,
through or by a certain Trust Deed Dated
NOVEMBER 7, 1994 and recorded in the
Recorder's Office of Cook County,
Illinois, on DECEMBER 7, 1994 as Document
No. 04026162 and a certain Lease and Rent
Assignment dated NOVEMBER 7, 1994 recorded
in the Recorder's Office of Cook County,
Illinois on DECEMBER 7, 1994 as Document
No. 04026163 to the premises therein
described as follows, to wit:
PIN # 14-29-223-001 P/A 1151 W. GEORGE ST.
**SEE LEGAL DESCRIPTION ATTACHED HERETO AND
MADE A PART HEREOF**

IN WITNESS HEREOF, LASALLE BANK LAKE VIEW has caused its corporate seal
to be hereto affixed, and has caused its name to be signed by its Vice
President and attested by its Vice President this July 25, 1995.

By Toni G. Stanek Vice President
Attest Jane L. Hoover Vice President

STATE OF ILLINOIS)
COUNTY OF COOK)

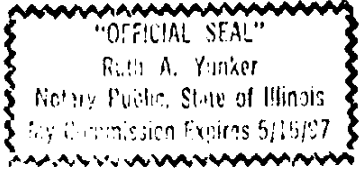
BOX 233-011

95518286

I, the undersigned, A Notary Public in and for said County, in the state
aforesaid, DO HEREBY CEPTIFY, THAT TONI G. STANEK Vice President of
LASALLE BANK LAKE VJEW and JANE L. HOOVER Vice President of said Bank,
personally known to me and to be the same persons whose names are
subscribed to the foregoing instrument as such Vice President and Vice
President respectively, appeared before me this day in person and
acknowledged that they signed and delivered the said instrument as their
own free and voluntary act.

Given under my hand and Notarial Seal this July 25, 1995.

Ruth A. Yunker
Notary Public



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Property of Cook County Clerk's Office

Mail to: Howard Kilberg
225 W Washington St
Suite 2300
Chicago, IL 60606

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EXHIBIT A LEGAL DESCRIPTION

UNIT NO. 4, IN TOWNHOMES ON GEORGE CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED LAND:

LOTS 19 AND 20 IN ALBERT WISNER'S SUBDIVISION OF BLOCKS 1 AND 2 IN THE WEST 1/2 OF BLOCK 7 IN CANAL TRUSTEE'S SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AS TRUSTEE UNDER TRUST #115128-01 DATED 9 OCTOBER 1992 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT - TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE # - , A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT -

PIN: 14-29-223-001; 002

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