

UNOFFICIAL COPY

95518289

FORM NO 815

McCloskey Prtg
815-912-1620

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

DEPT-01 RECORDING \$23.00
T#0012 TRAN 5671 08/07/95 09:31:00
#8250 + JM *-95-518289
COOK COUNTY RECORDER

CAUTION Consult a lawyer before using or acting under this form.

All warranties, including merchantability and fitness, are excluded.

Above Space For Recorders' Use Only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the _____

Madison Bank N.A.

a corporation

of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the

Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one

dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

Audrey A. Petrus, an unmarried woman and Edward R. Clamage, a bachelor

(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title,

interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the

19th day of January, 1991, and recorded in the Recorder's Office of Cook County, in the State of

Illinois, in book ----- of records, on page -----, as document No. 91038470, to the premises therein described,

situated in the County of Cook, State of Illinois, as follows, to wit:

UNIT 15-C IN 1 EAST SCHILLER CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): LOT 1 AND LOT 34 IN ASTOR'S ADDITION TO CHICAGO, A SUBDIVISION OF PART OF THE NORTH WEST FRACTIONAL 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 1, 1974 AND KNOWN AS TRUST NO. 32789 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 22828184; TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) ALL IN COOK COUNTY, ILLINOIS.

PIN # 17-03-104-020-1049

P.A. 1 EAST SCHILLER ST

BOX 333-CTI

95518289

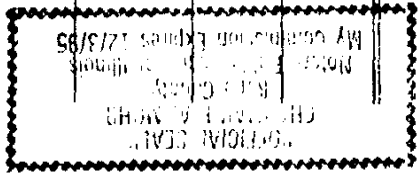
together with all the appurtenances and privileges thereunto belonging or appertaining.

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RELEASE DEED

By Corporation

TO



ADDRESS OF PROPERTY

NOTE:
SCHWARTZ & FREEMAN
BILL KUMMERER
401 N. MICHIGAN AVE.
SUITE 1900
CHICAGO, ILL. 60611

Notary Public
Charlene A. Mohr
19 95

GIVEN under my hand and Notarial seal this 27th day of July 19 95

corporation, for the uses and purposes therein set forth
Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said
said instrument and caused the corporate seal of said corporation to be affixed hereto, pursuant to authority given by the
acknowledged that as such, Sr. Vice, President and Asst. Secretary, they signed and delivered the
whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally
to me to be the Asst. Vice President, and personally known to me to be the same persons
a corporation, and Greg Killoran, personally known
personally known to me to be the Sr. Vice President of the Madison Bank N.A.
and for said County, in the State aforesaid, DO HEREBY CERTIFY that Tim Stodder
Charlene A. Mohr, a notary public in

STATE OF Illinois
COUNTY OF Cook }
SS.

This instrument was prepared by Iona Taylor, 10 S. Riverside Plaza Chicago, IL 60606 (NAME AND ADDRESS)

By Tim Stodder Sr. Vice President
Greg Killoran Asst. Vice President
Madison Bank N.A.

IN TESTIMONY WHEREOF, the said Madison Bank N.A. has caused these presents to be signed by its Sr. Vice President, and attested by its Asst. Vice Pres. and its corporate seal to be hereo affixed, this 27th day of July 1995

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